# South Walton County Mosquito Control District

#### REGULAR BOARD MEETING

December 17, 2019

## Agenda

Call to Order

**Invocation and Pledge** 

## **Approval of Minutes (motion)**

#### **Administration Items**

- 1. Financial Reports for November 2019
- 2. Approval of Expenditures for November 2019
- 3. Building update
- 4. Other

# Legal

- 1. Improvement District
- 2. Other

#### **Operations**

- 1. Activity Report
- 2. Drainage
- 3. Other

#### **Announcements**

**Seat 1- Commissioner John Magee** 

**Seat 2- Commissioner Tim Norris** 

**Seat 3- Commissioner Kristine Faulk** 

**Restate New Action Items** 

**Public Comments** 

**Adjourn** 

# South Walton County Mosquito Control District

#### REGULAR BOARD MEETING

November 12, 2019

The Board of Commissioners of the South Walton County Mosquito Control District held its Regular Board Meeting at the District Office at 774 North Highway 393, Santa Rosa Beach, Florida on November 12, 2019 at 9:30 a.m.

Commissioner John Magee called the meeting to order and opened with a prayer and Pledge of Allegiance to the American Flag.

The Commissioners attending the meeting were John Magee, Tim Norris and Kristine Faulk

Staff present: Harley Sampson, Jr., Director

Mike Yawn, Operations Manager

Hallie Oalde, Public Relations Specialist

Shirley Steele, Office Manager (Calling in on speaker phone)

The Minutes for October 2019 Regular Board Meeting were reviewed, two corrections were suggested. Commissioner Faulk requested a motion for approval. Motion made was approved unanimously.

#### **Administration Items**

Financial reports including expenditures for October 2019 presented for approval. New reports were created on Quickbooks for new FY. It was suggested by Commissioners that a summary report be created. Motion was made by Commissioner Norris to approve financial reports with expenditures for October 2019 and approved unanimously.

Commissioners were presented with three new building options for review from DAG. Discussion regarding Mosquito Tech room without individual desk space for employees. It was suggested by Commissioner Norris to make sure employees are okay without cubicles. Suggestions from Commissioner Magee that all employees are able to review building options for their input as well. After review of building plans, recommendation was made by Commissioner Norris for building option 3 and unanimously approved.

Public Relations Specialist, Hallie Oalde presented on outreach items including, attendance with an educational booth at the Explore the Outdoors Festival on November 2, 2019 in Freeport. Creation of a new 5 D's card for Mosquito Techs to hand out to constituents. Entomologist, Cami Adams has

written her first article for submission to newspaper, Sowal Life in hopes that it will become a monthly or quarterly addition to the paper. Commissioner Magee suggested a 10-15 PowerPoint presentation regarding SWCMCD history and operations be created to present to local area groups.

## Legal

Improvement District timeline updates discussed. Attorney, Laura Donaldson sent an email inquiring if the District had received a letter of support from the Walton County Board of County Commissioner to present to Representative Drake as the bill goes through the legislative process After review of the Walton County Board of County Commissioner's meeting on October 8, 2019 and the Public Workshop held on October 15, 2019 at SWCMCD Headquarters it was recommended by Commissioner's Norris and Magee, that an outline of the new district and a simple budget be sent to each Walton County Commissioner individually as well as emailed to the participants at the Public Workshop.

Review of Doug Liles Settlement Agreement. No recommended changes to agreement. Motion was made to approve the agreement as written by Commissioner Faulk and approved unanimously.

#### **Operations**

Mike Yawn presented the Operations activity report for October 2019.

Kenny Hobbs has been creating budget for culvert and ditch repair. This information can be used for Special District future needs.

State Arthropod Management Plan being updated.

Commissioner Norris requested a map overlay of county ditches and mosquito control ditches in South Walton County.

Reminder of the Employee Appreciation Luncheon on December 17, 2019. Employee of the Year award will be handed out at luncheon. Hallie is creating a nomination form for employees to vote.

No public comments

A motion was made to adjourn the meeting. The meeting adjourned at 11:10 a.m.

	South Walton	County Mosqui	to Control Distric	it
		November 20	19	
		Local Funds		
Receipts	Yearly budget	Monthly	YTD Receipts	% of Budget
Ad Valorem	\$4,308,673.00	\$1,599,813.48	\$1,600,207.00	37%
Receipts	Interest	\$5,731.47		
	Tax Collector misc.			
	Misc.			
	Other			
То	tal monthly receipts	\$1,605,544.95	\$1,641,352.21	
Budget	\$6,603,696.00			4.69%
Expenditures	6,603,696.00	\$120,491.20	\$309,897.46	



## Florida Department of Agriculture and Consumer Services Division of Agricultural Environmental Services

# MOSQUITO CONTROL MONTHLY REPORT - LOCAL FUNDS

Submit to:

Mosquito Control Program 3125 Conner Blvd, Suite E Tallahassee, FL 32399-1650

Rule 5E-13.027, F.A.C. Telephone: (850) 617-7911; Fax (850) 617-7939

COUNTY/ DISTRICT South Walton Mosquito Control FISCAL YEAR: 2019-2020 MONTH: November

#### LOCAL FUNDS RECEIPTS AND BALANCES

ACCT NO	DESCRIPTION	Budgeted Receipts	Monthly Receipts	Receipts Year to Date	Balance to Be Collected
311	Ad Valorem (Current/Delinquent)	\$ 4,308,673.00	\$ 1,599,813.48	\$ 1,600,207.00	\$ 2,708,466.00
334.1	State Grant	\$ -	\$ -	\$ -	\$ -
362	Equipment Rentals	\$ -	\$ =	\$ -	\$ -
337	Grants and Donations	\$ -	\$ -	\$ -	\$ -
361	Interest Earnings	\$ 87,000.00	\$ 5,731.47	\$ 12,149.80	\$ 74,850.20
364	Equipment and/or Other Sales	\$ 100,000.00	\$ -	\$ -	\$ 100,000.00
369	Misc./Refunds (prior yr expenditures)	\$ 1,500.00	\$ =	\$ 28,995.41	\$ (27,495.41)
380	Other Sources	\$ 2,000.00	\$ -	\$ -	\$ 2,000.00
389	Loans	\$ -	\$ -	\$ -	\$ -
TOTAL RECEIPTS		\$ 4,499,173.00	\$ 1,605,544.95	\$ 1,641,352.21	\$ 2,857,820.79
BEGINNING FUND BALANCE		\$ 2,344,523.00	\$ =	\$ -	\$ 2,344,523.00
Total Receipts & Balance		\$ 6,843,696.00	\$ 1,605,544.95	\$ 1,641,352.21	\$ 5,202,343.79

#### LOCAL FUNDS EXPENDITURES AND BALANCES

ACCT	Uniform Accounting System		Budgeted	Monthly	Е	xpenditures Year	Balance to Be
NO	Transaction Code		Expenditures	Expenditures		to Date	Expended
10	Personal Services	\$	935,000.00	\$ 46,767.08	\$	132,490.60	\$ 802,509.40
20	Personal Services Benefits	\$	474,000.00	\$ 19,228.27	\$	69,077.91	\$ 404,922.09
30	Operating Expense	\$	162,200.00	\$ 29,107.84	\$	35,989.21	\$ 126,210.79
40	Travel & Per Diem	\$	21,500.00	\$ 3,224.36	\$	3,224.36	\$ 18,275.64
41	Communication Services	\$	18,000.00	\$ 606.12	\$	1,872.03	\$ 16,127.97
42	Freight Services	\$	3,000.00	\$ 55.00	\$	290.14	\$ 2,709.86
43	Utility Service	\$	10,600.00	\$ 631.22	\$	1,438.58	\$ 9,161.42
44	Rentals & Leases	\$	33,250.00	\$ -	\$	153.13	\$ 33,096.87
45	Insurance	\$	45,000.00	\$ -	\$	20,438.08	\$ 24,561.92
46	Repairs & Maintenance	\$	50,050.00	\$ 15,684.82	\$	19,337.89	\$ 30,712.11
47	Printing and Binding	\$	1,500.00	\$ 259.32	\$	514.37	\$ 985.63
48	Promotional Activities	\$	35,000.00	\$ -	\$	63.13	\$ 34,936.87
49	Other Charges	\$	4,675.00	\$ 669.75	\$	1,793.27	\$ 2,881.73
51	Office Supplies	\$	5,000.00	\$ 671.32	\$	1,329.75	\$ 3,670.25
52.1	Gasoline/Oil/Lube	\$	27,250.00	\$ 846.56	\$	3,425.19	\$ 23,824.81
52.2	Chemicals	\$	200,000.00	\$ -	\$	-	\$ 200,000.00
52.3	Protective Clothing	\$	5,000.00	\$ 240.00	\$	1,001.45	\$ 3,998.55
52.4	Misc. Supplies	\$	47,500.00	\$ 1,608.94	\$	7,391.61	\$ 40,108.39
52.5	Tools & Implements	\$	3,000.00	\$ -	\$	742.06	\$ 2,257.94
54	Publications & Dues	\$	11,000.00	\$ 142.33	\$	7,066.43	\$ 3,933.57
55	Training	\$	14,000.00	\$ 285.00	\$	1,795.00	\$ 12,205.00
60	Capital Outlay	\$	4,147,171.00	\$ -	\$	-	\$ 4,147,171.00
71	Principal	\$	-	\$ -	\$	-	\$ -
72	Interest	\$	-	\$ -	\$	-	\$ -
81	Aids to Government Agencies	\$	-	\$ -	\$	-	\$ -
83	Other Grants and Aids	\$	-	\$ -	\$	-	\$ -
89	Contingency (Current Year)	\$	350,000.00	\$ =	\$	=	\$ 350,000.00
99	Payment of Prior Year Accounts	\$	-	\$ -	\$	-	\$ -
TOTAL BU	IDGET AND CHARGES	\$	6,603,696.00	\$ 120,027.93	\$	309,434.19	\$ 6,294,261.81
0.001	Reserves - Future Capital Outlay	\$	50,000.00	\$ -	\$	-	\$ 50,000.00
0.002	Reserves - Self-Insurance	\$	-	\$ -	\$	-	\$ -
0.003	Reserves - Cash Balance to be Carried Forward	\$	160,000.00	\$ -	\$	-	\$ 160,000.00
0.004	Reserves - Sick and Annual Leave	\$	30,000.00	\$ -	\$	-	\$ 30,000.00
TOTAL RE	TOTAL RESERVES ENDING BALANCE		240,000.00	\$ -	\$	_	\$ 240,000.00
TOTAL BUDGETARY EXPENDITURES and BALANCES		\$	6,843,696.00	\$ 120,027.93	\$	309,434.19	\$ 6,534,261.81
ENDING FUND BALANCE		\$	-	\$ 1,485,517.02	\$	1,331,918.02	\$ (1,331,918.02)

By submission of this monthly report of receipts, expenditures, and balances, I attest it is true and correct.

6:52 PM 12/16/19 Accrual Basis

# South Walton County Mosquiito Control District Profit & Loss

November 2019

**Nov 19** Income 5,731.47 Interest income 311 · AD VALOREM 311.1 · Prior Year Taxes/Other 112.83 311 · AD VALOREM - Other 1,599,700.65 Total 311 · AD VALOREM 1,599,813.48 **Total Income** 1,605,544.95 **Gross Profit** 1,605,544.95 Expense 10 · Payroll Expenses 10.4 · LIBERTY NATIONAL 107.07 10.5 Garnishments 1,496.55 10.7 · AFLAC 1.249.26 11 · Executive Salaries 733.75 41,689.11 12 · Regular Salaries and wages 13 · Other salaries and wages 205.60 45,481.34 Total 10 · Payroll Expenses 20 · PERSONAL SERVICES BENEFITS 22 · Retirement contributions 22.1 · Retirement paid by Employees 2,554.87 22.2 · FRS paid by District 13,374.00 Total 22 · Retirement contributions 15,928.87 25 · Unemployment Compensation 3,300.00 **Total 20 · PERSONAL SERVICES BENEFITS** 19,228.87 **30 · OPERATING EXPENSES** 25,294.92 31.3 · Legal and Engineering Service 3400 · Other Services 03412 · Other services IT Hosting 3.480.00 03412.5 · Cumulus Total 03412 · Other services IT Hosting 3,480.00 34.20 · UNIFIRST 332.72 Total 3400 · Other Services 3,812.72 **Total 30 · OPERATING EXPENSES** 29,107.64 40 · TRAVEL & PER DIEM 2,864.36 40.1 · PER DIEM OR MEALS Total 40 · TRAVEL & PER DIEM 2,864.36 41 · COMMUNICATION SERVICES 606.12 **43 · UTILITY SERVICES** 4304 · GARBAGE SOLID WASTE SERVICES 43.85 43 · UTILITY SERVICES - Other 587.37 **Total 43 · UTILITY SERVICES** 631.22 **46 · REPAIR & MAINTENANCE SERVICES** 46,6 · Contruction & Maint by District 563.59 46.11 Maint Bldg/Ground by others 96.25 4612 · Software Maintenance 15,000.00 **Total 46 · REPAIR & MAINTENANCE SERVICES** 15,659.84 46.5 · Materials for maint of building 24.98

47 · PRINTING & BINDING

**49 · OTHER CURRENT CHARGES** 

49.1 · Other Government Agencies

259.32

55.00

6:52 PM 12/16/19 Accrual Basis

# South Walton County Mosquiito Control District **Profit & Loss**

November 2019

	Nov 19
49.2 · advertising required by law 49 · OTHER CURRENT CHARGES - Other	416.72 178.93
Total 49 · OTHER CURRENT CHARGES	650.65
50 · SUPPLIES/MATERIALS 51 · Office Supplies 50 · SUPPLIES/MATERIALS - Other	20.99 650.33
Total 50 · SUPPLIES/MATERIALS	671.32
52 · Operating Supplies 52.1 · Gasoline Oil Lubricant 52.11 · Gasoline 52.12 · Diesel	324.99 521.57
Total 52.1 · Gasoline Oil Lubricant	846.56
52.3 · Clothing and Wearing Apparel 52.4 · Misc Supplies & Incidentals 52.45 · Publix 52.46 · Culligan 52.47 · Chickens 52.48 · Lab 52.4 · Misc Supplies & Incidentals - Other	240.00 388.81 86.90 3.67 43.00 7,543.77
Total 52.4 · Misc Supplies & Incidentals	8,066.15
Total 52 · Operating Supplies	9,152.71
54 · DUES & SUBSCRIPTIONS 55 · TRAINING 66900 · Reconciliation Discrepancies	36.33 391.00 -75.74
Total Expense	124,689.96
Net Income	1,480,854.99

6:56 PM 12/16/19 **Accrual Basis** 

# South Walton County Mosquiito Control District Expenses by Vendor Summary November 2019

	Nov 19
A to Z	96.25
ACE HARDWARE	55.70
AFLAC	1,249.26
AMAZON	200.64
CHELCO	587.37
CREATIVE THREADS	150.00
Culligan	86.90
Cumulus	3,480.00
DEX	259.32
DIGITAL MAPS	15,000.00
EMBASSY SUITES	2,864.36
FL DOR	15,928.87
FL UC FUND	3,300.00
FMCA	285.00
FNBT	7,543.77
HAND	2,231.41
Hydro Solutions	660.54
IFAS EXTENSION	106.00
INDEED	416.72
INTUIT	159.98
Kauffman	2,661.48
LIBERTY NATIONAL	107.07
MBDV	22,402.97
Publix	435.48
RACETRACK	37.50
RETIF	809.06
RHONDA SKIPPER	-112.83
Thompson CAT	389.55
Trustmark	-74.10
UNIFIRST	332.72
USDMV	18.95
USPS	55.00
Verizon	606.12
Walmart	650.33
WASTE MANAGEMENT	43.85
TOTAL	83,025.24

#### SOUTH WALTON COUNTY MOSQUITO CONTROL DISTRICT **ACTIVITY REPORT -NOV 2019** ADULTICIDE TOTAL CHEMICAL OUTPUT UNIT UNIT VALUE DOLLAR VALUE ML KONTROL 30-30 1 GAL \$54.50 54.5 **DELTAGARD ULV** 0 GAL 173.63 \$0.00 0 OZ DUET olgr ZENIVEX E20 SAMPLE ZENIVEX E4 RTU 31 GAL 85 \$2,635.00 TOTAL \$2,689.50 **LARVICIDE** TOTAL OUTPUT UNIT UNIT VALUE DOLLAR VALUE CHEMICAL ALTOSID XR 0 UNIT 3.44 \$0.00 0 POUND ALTOSID SBG VECTOBAC WDG 1.5 \$52.50 35 COCO BEAR 0 OUNCE 0.1527 \$0.00 6 POUND \$359.10 VECTOLEX WDG 59.85 0 POUND 11.31 \$0.00 FOURSTAR BTI CRG 26 EACH 0.57 \$14.82 BACTIMOS NATULAR G30 162.5 POUND \$2,572.38 15.83 3443 EACH 4.47 NATULAR XRT \$15,390.21 0 EACH NATULARG30WSP **SAMPLE** NATULAR T30 0 EACH 0 EACH **VECTOMAX WSP SAMPLE** TOTAL \$18,389.01 **HERBICIDE** 0 OZ 12.66/.10 \$16.00 Cornerstone SURF AC oloz 13.95/0.10 \$0.80 0 OZ LESCO 3WY 12.66/0.09 \$14.40 \$31.20 SPRAY ROUTES SERVICE REQUEST **OTHER** SENTINEL CHICKENS Six positive birds. One EEE at Big Redfish, Five WN two at 393 South, two WN at Chat Holley, and one WN at Walton Way. **OUTREACH** SWCMCD Participated at the Walton County fair Oct. 7-12th 2019. Four employees Mike Yawn,

Rich Clark, Kenny Hobbs and Hallie Oalde Made themselves available to man the booth