South Walton County Mosquito Control District

REGULAR BOARD MEETING

September 17, 2019

Agenda

Call to Order

Invocation and Pledge

Introduction of New Employees

Approval of Minutes (motion)

Administration Items

- 1. Financial Reports for August 2019
- 2. Approval of Expenditures for August 2019
- 3. Manual and Policy Updates
- 4. Building update
- 5. Other

Legal

- 1. Attorney's Report/Approval of Invoice (motion)
- 2. Improvement District

Operations

- 1. Activity Report
- 2. Drainage
- 3. Other

Announcements

Seat 1- Commissioner John Magee

Seat 2- Commissioner Tim Norris

Seat 3- Commissioner Kristine Faulk

Restate New Action Items

Public Comments

Adjourn

REGULAR BOARD MEETING

August 20, 2019

The Board of Commissioners of the South Walton County Mosquito Control District held its Regular Board Meeting in the District Office at 774 North Highway 393, Santa Rosa Beach, Florida at 9:31 a.m. on August 20, 2019.

The Commissioners attending the meeting were Chairman John J. Magee, Kristine Faulk, and Tim Norris. Staff present: Director Harley Sampson Jr. and Office Manager Shirley Steele. Legal: Attorney Laura Donaldson and Holly Dincman.

The meeting opened with a Prayer and Pledge of Allegiance to the American Flag.

National Mosquito Day August 20, 2019

Minutes for July 9, 2019 Regular Board Meeting approved by Commissioner Faulk. Seconded by Commissioner Norris. The Board unanimously approved.

Minutes for July 10, 2019 Special Meeting-Budget Workshop approved by Commissioner Norris. Seconded by Commissioner Faulk. The motion was unanimously approved.

Administration

Financial reports including expenditures for July 2019 presented for approval. Motion was made to approve financial reports with expenditures for July 2019 by Commissioner Faulk. Seconded by Commissioner Norris. The motion was unanimously approved.

Building update- Task order II was signed and delivered to DAG. Task order III was initiated. A final floorplan was viewed and approved. We continue to be on schedule to break ground in December or January 2020.

AT&T vs Verizon- AT&T offers a dedicated platform for 1st responders AT&T First Net. Three local customers for First Net recommended the platform. Suggestion was made to run a trial with our programs to see how it works. That trial run will determine if we should move forward with this transition.

Commissioner Magee will be out of town for the October 15th meeting. November 12, 2019 Regular Board is a change date for the Regular Board Meeting.

Manson Bolves Donaldson Varn invoice 7515 for legal services received for \$3800.00 was submitted for payment. A motion was made by Commissioner Faulk to approve Invoice 7515 for Manson Bolves Donaldson Varn for \$3800.00. Seconded by Commissioner Norris. The motion was unanimously approved.

- Establish boundaries and education for the new Improvement District
- Place article in SoWal Live
- Resolution for the District from 1964
- Photos of the current ditches
- Contact the vendor to discuss FirstNet

| A motion was made by Comm meeting at 12:47 PM. Motion | , | Commissioner Faulk to adjourn the |
|--|---|-----------------------------------|
| | | |
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| | | |
| | | |
| John J Magee, Chairman | | Kristine Faulk, Secretary |

SPECIAL BOARD MEETING

September 4, 2019

A Special Meeting of the Board of Commissioners of the South Walton County Mosquito Control District was held at the headquarters office in Santa Rosa Beach, Florida at 5:05 p.m. The purpose of this meeting was to give all property owners subject to taxes within the District, the opportunity to appear before the Board, examine the Fiscal Year 2019-2020 Detailed Work Plan Budget, and to voice their objections, if any, to the adoption of a tentative millage rate and budget. This budget hearing is held pursuant to Chapter 388 and 200.065, Florida Statutes.

The Commissioners attending the meeting were John Magee, Timothy Norris and Kristine Faulk. Also attending were Director Harley Sampson, Jr and Office Coordinator Shirley Steele.

Chairman Magee stated that the proposed tentative millage rate is \$0.2400 per \$1,000 valuation, which is necessary to fund the local part of the budget. This millage rate is 6.24% greater than the rolled-back rate of 0.2259. The specific purpose for the increase over the rolled back rate is increased operational costs and future building construction.

A motion was made by Commissioner Faulk, second by Commissioner Norris to adopt the Tentative Millage Levy Resolution #2019-01, adopting a tentative millage rate of 0.2400 mills for fiscal year 2019-2020, which is 6.24% greater than the rolled-back rate of 0.2259. Motion passed unanimously. The time adopted was 5:06 p.m.

A motion was made by Commissioner Faulk, second by Commissioner Norris, to adopt the Tentative Budget Resolution #2019-02, adopting a tentative budget of \$6,701,575 for fiscal year 2019-2020. Motion passed unanimously. The time adopted was 5:07 p.m.

The Final Budget Hearing is scheduled for September 16, 2019 at 5:15 p.m., at the South Walton County Mosquito Control District Headquarters, to adopt a final millage rate and budget as required by Chapter 200.065, Florida Statutes.

Motion was made by Commissioner Norris, second by Commissioner Faulk to adjourn. Motion passed unanimously. Meeting adjourned at 5:09 p.m.

| John Magee, Chairman | Kristine Faulk, Secretary |
|----------------------|---------------------------|

| | | Local | | | | |
|----------------|--|-----------------------------------|--------------------------------|-------------------|--|--|
| Receipts | Amt budgeted | Mthly Amt received | YTD received | % received | | |
| Ad valorem | \$3,921,332.00 | \$249.12 | .12 \$3,931,413.52 | | | |
| Misc. receipts | Interest Tax Collector misc. | \$7,016.43 | \$55,009.17 \$0.00 | | | |
| | Misc | \$1,779.78 | \$7,528.60 | | | |
| | Total misc. | \$8,796.21 | \$62,537.77 | _ | | |
| 1 | Total monthly receipts | \$9,045.33 | | | | |
| | | YTD Total receipts | \$4,047,692.85 | | | |
| Expenditures | Amount budgeted less Reserves \$2,665,073.72 | Mthly Amt expended \$97,955.46 | YTD expended \$1,805,830.19 | % expended 68% | | |
| | | | | | | |

| | State | | | | | | | | | |
|-------------|----------------------------------|--------------------|------------------------|------------------|--|--|--|--|--|--|
| Receipts | Amount budgeted | Mthly Amt received | YTD received | % received | | | | | | |
| | Misc receipts | | \$0.00 | | | | | | | |
| | Interest | \$0.05 | \$0.55 | | | | | | | |
| | Misc. refunds | · | \$0.00 | | | | | | | |
| | Total misc. | \$0.05 | \$0.55 | _ | | | | | | |
| | Total monthly receipts | \$0.05 | | | | | | | | |
| | | YTD Total receipts | \$0.60 | | | | | | | |
| Expenditure | es Amount budgeted \$1,197.40 | Mthly Amt expended | YTD expended \$0.00 | % expended 0% | | | | | | |
| | Ψ±,±37.40 | | 70.00 | 0 /0 | | | | | | |



Florida Department of Agriculture and Consumer Services Division of Agricultural Environmental Services

MOSQUITO CONTROL MONTHLY REPORT

Submit to: Mosquito Control 3125 Conner Blvd, Bldg 6 Tallahassee, FL 32399-1650

Section 388.341 F.S., Rule 5E-13.027, F.A.C. Telephone: (850) 617-7995; Fax (850) 617-7969

COUNTY/ DISTRICT South Walton County FISCAL YEAR: 2018-2019 MONTH: August

LOCAL FUNDS RECEIPTS AND BALANCES

| ACCT NO | DESCRIPTION | Budgeted Receipts | Monthly Receipts | Receipts Year to Date | | Balance to Be Collected | |
|------------|---------------------------------------|----------------------|---------------------|--------------------------|----|----------------------------|--|
| 311 | Ad Valorem (Current/Delinquent) | \$ 3,921,332.00 | \$ 249.12 | \$ 3,507,686.11 | \$ | 413,645.89 | |
| 334.1 | State Grant | \$ 1 | \$ - | \$ - | \$ | - | |
| 362 | Equipment Rentals | \$ - | \$ - | \$ - | \$ | - | |
| 337 | Grants and Donations | \$ - | \$ - | \$ - | \$ | - | |
| 361 | Interest Earnings | \$ 4,000.00 | \$ 7,016.43 | \$ 40,297.61 | \$ | (36,297.61) | |
| 364 | Equipment and/or Other Sales | \$ 10,000.00 | \$ - | \$ - | \$ | 10,000.00 | |
| 369 | Misc./Refunds (prior yr expenditures) | \$ 2,500.00 | \$ = | \$ 5,748.82 | \$ | (3,248.82) | |
| 380 | Other Sources | \$ 6,000.00 | \$ 371.70 | \$ 3,083.29 | \$ | 2,916.71 | |
| 389 | Loans | \$ - | \$ - | \$ - | \$ | - | |
| TOTAL R | ECEIPTS | \$ 3,943,832.00 | \$ 7,637.25 | \$ 3,556,815.83 | \$ | 387,016.17 | |
| BEGINNI | NG FUND BALANCE | \$ 2,409,044.99 | \$ = | \$ - | \$ | 2,409,044.99 | |
| Total Rec | eipts & Balance | \$ 6,352,876.99 | \$ 7,637.25 | \$ 3,556,815.83 | \$ | 2,796,061.16 | |

LOCAL FUNDS EXPENDITURES AND BALANCES

| ACCT | Uniform Accounting System | Budgeted | Monthly | Е | xpenditures Year | Balance to Be |
|-------------------------------|---|--------------------|--------------------|----|------------------|---------------------|
| NO | Transaction Code | Expenditures | Expenditures | | to Date | Expended |
| 10 | Personal Services | \$ 853,645.82 | \$ 81,258.71 | \$ | 626,145.56 | \$ 227,500.26 |
| 20 | Personal Service Benefits | \$ 512,869.27 | \$ 1,779.78 | \$ | 247,818.48 | \$ 265,050.79 |
| 30 | Operating Expense | \$ 547,950.00 | \$ 21,461.03 | \$ | 90,510.52 | \$ 457,439.48 |
| 40 | Travel & Per Diem | \$ 19,500.00 | \$ 3,072.33 | \$ | 18,914.39 | \$ 585.61 |
| 41 | Communication Services | \$ 14,000.00 | \$ 1,234.88 | \$ | 10,887.83 | \$ 3,112.17 |
| 42 | Freight Services | \$ 4,000.00 | \$ 271.76 | \$ | 1,890.84 | \$ 2,109.16 |
| 43 | Utility Service | \$ 13,000.00 | \$ 245.96 | \$ | 7,276.11 | \$ 5,723.89 |
| 44 | Rentals & Leases | \$ 53,450.00 | \$ 275.61 | \$ | 1,868.66 | \$ 51,581.34 |
| 45 | Insurance | \$ 45,000.00 | \$ - | \$ | 39,454.99 | \$ 5,545.01 |
| 46 | Repairs & Maintenance | \$ 61,700.00 | \$ 2,599.60 | \$ | 27,128.14 | \$ 34,571.86 |
| 47 | Printing and Binding | \$ 500.00 | \$ - | \$ | - | \$ 500.00 |
| 48 | Promotional Activities | \$ 9,000.00 | \$ - | \$ | 3,435.13 | \$ 5,564.87 |
| 49 | Other Charges | \$ 5,275.00 | \$ 183.60 | \$ | 3,087.66 | \$ 2,187.34 |
| 51 | Office Supplies | \$ 5,000.00 | \$ 474.87 | \$ | 2,824.69 | \$ 2,175.31 |
| 52.1 | Gasoline/Oil/Lube | \$ 29,000.00 | \$ 2,911.96 | \$ | 17,290.11 | \$ 11,709.89 |
| 52.2 | Chemicals | \$ 280,000.00 | \$ 35,155.49 | \$ | 155,441.58 | \$ 124,558.42 |
| 52.3 | Protective Clothing | \$ 6,500.00 | \$ - | \$ | 979.82 | \$ 5,520.18 |
| 52.4 | Misc. Supplies | \$ 47,500.00 | \$ 2,516.43 | \$ | 26,327.24 | \$ 21,172.76 |
| 52.5 | Tools & Implements | \$ 9,000.00 | \$ - | \$ | 1,500.06 | \$ 7,499.94 |
| 54 | Publications & Dues | \$ 8,000.00 | \$ 450.00 | \$ | 4,312.61 | \$ 3,687.39 |
| 55 | Training | \$ 12,000.00 | \$ - | \$ | 3,404.00 | \$ 8,596.00 |
| 60 | Capital Outlay | \$ 2,982,671.00 | \$ - | \$ | 100,833.48 | \$ 2,881,837.52 |
| 71 | Principal | \$ - | \$ - | \$ | - | \$ - |
| 72 | Interest | \$ - | \$ - | \$ | - | \$ - |
| 81 | Aids to Government Agencies | \$ - | \$ - | \$ | - | \$ - |
| 83 | Other Grants and Aids | \$ - | \$ - | \$ | - | \$ - |
| 89 | Contingency (Current Year) | \$ 483,215.90 | \$ = | \$ | - | \$ 483,215.90 |
| 99 | Payment of Prior Year Accounts | \$ - | \$ - | \$ | - | \$ - |
| TOTAL BU | IDGET AND CHARGES | \$ 6,002,776.99 | \$ 153,892.01 | \$ | 1,391,331.90 | \$ 4,611,445.09 |
| 0.001 | Reserves - Future Capital Outlay | \$ 25,000.00 | \$ - | \$ | - | \$ 25,000.00 |
| 0.002 | Reserves - Self-Insurance | \$ 235,100.00 | \$ - | \$ | - | \$ 235,100.00 |
| 0.003 | Reserves - Cash Balance to be Carried Forward | \$ 60,000.00 | \$ - | \$ | - | \$ 60,000.00 |
| 0.004 | Reserves - Sick and Annual Leave | \$ 30,000.00 | \$ - | \$ | - | \$ 30,000.00 |
| TOTAL RESERVES ENDING BALANCE | | \$ 350,100.00 | \$ - | \$ | - | \$ 350,100.00 |
| TOTAL BU | IDGETARY EXPENDITURES and BALANCES | \$ 6,352,876.99 | \$ 153,892.01 | \$ | 1,391,331.90 | \$ 4,961,545.09 |
| ENDING F | UND BALANCE | \$ - | \$ (146,254.76) | \$ | 2,165,483.93 | \$ (2,165,483.93 |

By submission of this monthly report of receipts, expenditures, and balances, I attest it is true and correct.

FDACS-13663 Rev. 07/13 Director Signature Date



Florida Department of Agriculture and Consumer Services Division of Agricultural Environmental Services

MOSQUITO CONTROL MONTHLY REPORT

Submit to: Mosquito Control 3125 Conner Blvd, Bldg 6 Tallahassee, FL 32399-1650

Section 388.341 F.S., Rule 5E-13.027, F.A.C. Telephone: (850) 617-7995; Fax (850) 617-7969

COUNTY/ DISTRICT South Walton County FISCAL YEAR: 2018-2019 MONTH: August

STATE FUNDS RECEIPTS AND BALANCES

| ACCT NO | DESCRIPTION | Budgeted Receipts | Monthly Receipts | Receipts Year to Date | Balance to Be Collected |
|------------|---------------------------------------|----------------------|---------------------|-----------------------|----------------------------|
| 311 | Ad Valorem (Current/Delinquent) | \$ - | \$ - | \$ - | \$ - |
| 334.1 | State Grant | \$ - | \$ - | \$ - | \$ - |
| 362 | Equipment Rentals | \$ - | \$ - | \$ - | \$ - |
| 337 | Grants and Donations | \$ - | \$ - | \$ - | \$ - |
| 361 | Interest Earnings | \$ 2.00 | \$ 0.05 | \$ 0.29 | \$ 1.71 |
| 364 | Equipment and/or Other Sales | \$ - | \$ - | \$ - | \$ - |
| 369 | Misc./Refunds (prior yr expenditures) | \$ - | \$ - | \$ - | \$ - |
| 380 | Other Sources | \$ - | \$ - | \$ - | \$ - |
| 389 | Loans | \$ - | \$ - | \$ - | \$ - |
| TOTAL R | ECEIPTS | \$ 2.00 | \$ 0.05 | \$ 0.29 | \$ 1.71 |
| BEGINNII | NG FUND BALANCE | \$ 1,195.40 | \$ - | \$ - | \$ 1,195.40 |
| Total Rec | eipts & Balance | \$ 1,197.40 | \$ 0.05 | \$ 0.29 | \$ 1,197.11 |

STATE FUNDS EXPENDITURES AND BALANCES

| ACCT | Uniform Accounting System | | Budgeted | Monthly | Е | xpenditures Year | Balance to Be |
|-----------|---|----|--------------|--------------|----|------------------|----------------|
| NO | Transaction Code | | Expenditures | Expenditures | | to Date | Expended |
| 10 | Personal Services | \$ | - | \$ - | \$ | - | \$ - |
| 20 | Personal Service Benefits | \$ | - | \$ - | \$ | - | \$ - |
| 30 | Operating Expense | \$ | - | \$ - | \$ | - | \$ - |
| 40 | Travel & Per Diem | \$ | - | \$ - | \$ | - | \$ - |
| 41 | Communication Services | \$ | - | \$ - | \$ | - | \$ - |
| 42 | Freight Services | \$ | - | \$ - | \$ | - | \$ - |
| 43 | Utility Service | \$ | - | \$ - | \$ | - | \$ - |
| 44 | Rentals & Leases | \$ | - | \$ - | \$ | - | \$ - |
| 45 | Insurance | \$ | - | \$ - | \$ | - | \$ - |
| 46 | Repairs & Maintenance | \$ | - | \$ - | \$ | - | \$ - |
| 47 | Printing and Binding | \$ | - | \$ - | \$ | - | \$ - |
| 48 | Promotional Activities | \$ | - | \$ - | \$ | - | \$ - |
| 49 | Other Charges | \$ | 25.00 | \$ - | \$ | - | \$ 25.00 |
| 51 | Office Supplies | \$ | - | \$ - | \$ | - | \$ - |
| 52.1 | Gasoline/Oil/Lube | \$ | - | \$ - | \$ | - | \$ - |
| 52.2 | Chemicals | \$ | - | \$ - | \$ | - | \$ - |
| 52.3 | Protective Clothing | \$ | - | \$ - | \$ | - | \$ - |
| 52.4 | Misc. Supplies | \$ | - | \$ - | \$ | - | \$ - |
| 52.5 | Tools & Implements | \$ | - | \$ - | \$ | - | \$ - |
| 54 | Publications & Dues | \$ | - | \$ - | \$ | - | \$ - |
| 55 | Training | \$ | 1,172.40 | \$ - | \$ | - | \$ 1,172.40 |
| 60 | Capital Outlay | \$ | - | \$ - | \$ | - | \$ - |
| 71 | Principal | \$ | - | \$ - | \$ | - | \$ - |
| 72 | Interest | \$ | - | \$ - | \$ | - | \$ - |
| 81 | Aids to Government Agencies | \$ | - | \$ - | \$ | - | \$ - |
| 83 | Other Grants and Aids | \$ | - | \$ - | \$ | - | \$ - |
| 89 | Contingency (Current Year) | \$ | - | \$ - | \$ | - | \$ - |
| 99 | Payment of Prior Year Accounts | \$ | - | \$ - | \$ | - | \$ - |
| TOTAL BU | DGET AND CHARGES | \$ | 1,197.40 | \$ - | \$ | - | \$ 1,197.40 |
| 0.001 | Reserves - Future Capital Outlay | \$ | - | \$ - | \$ | - | \$ - |
| 0.002 | Reserves - Self-Insurance | \$ | - | \$ - | \$ | - | \$ - |
| 0.003 | Reserves - Cash Balance to be Carried Forward | | - | \$ - | \$ | - | \$ - |
| 0.004 | Reserves - Sick and Annual Leave | | - | \$ - | \$ | - | \$ - |
| TOTAL RE | SERVES ENDING BALANCE | \$ | - | \$ - | \$ | - | \$ - |
| TOTAL BU | DGETARY EXPENDITURES and BALANCES | \$ | 1,197.40 | \$ - | \$ | - | \$ 1,197.40 |
| ENDING FU | UND BALANCE | \$ | - | \$ 0.05 | \$ | 0.29 | \$ (0.29) |

By submission of this monthly report of receipts, expenditures, and balances, I attest it is true and correct.

FDACS-13650 Rev. 07/13 Director Signature Date

South Walton County Mosquito Cont. Dis Check Register

For the Period From Aug 1, 2019 to Aug 31, 2019 Filter Criteria includes: Report order is by Date.

| Check # | Date | Payee | Cash Acct | Amount |
|----------------|---------|---|-----------|-----------|
| EFT | 8/1/19 | First Bankcard Services | 102001 | 2,130.90 |
| EFT | 8/1/19 | Florida Department of Revenue | 102001 | 6,078.63 |
| EFT | 8/1/19 | Trustmark | 102001 | 23.60 |
| EFT | 8/2/19 | American Family Life Assurance Company | 102001 | 639.06 |
| 5192 | 8/6/19 | Waste Management of NW Florida | 102001 | 43.85 |
| 5191 | 8/6/19 | Target Specialty Products | 102001 | 7,677.00 |
| 5190 | 8/6/19 | Retif Oil & Fuel LLC | 102001 | 945.27 |
| 5189 | 8/6/19 | Regional Utilities of Walton County | 102001 | 65.61 |
| 5188 | 8/6/19 | Publix Super Market, Inc. | 102001 | 214.83 |
| 5187 | 8/6/19 | Pro Health | 102001 | 80.00 |
| 5186 | 8/6/19 | Mediacom | 102001 | 291.89 |
| 5185 | 8/6/19 | MCES, LLC | 102001 | 24.00 |
| 5184 | 8/6/19 | Liberty National Life Insurance Company | 102001 | 269.74 |
| 5183 | 8/6/19 | Great Lake IPM | 102001 | 127.08 |
| 5182 | 8/6/19 | FedEx | 102001 | 216.73 |
| 5181 | 8/6/19 | Culligan Water Services | 102001 | 142.15 |
| 5180 | 8/6/19 | Coastal Equip Rental of South Walton | 102001 | 281.70 |
| 5179 | 8/6/19 | CenturyLink | 102001 | 340.65 |
| EFT | 8/6/19 | American Family Life Assurance Company | 102001 | 639.06 |
| EFT | 8/6/19 | American Family Life Assurance Company | 102001 | 639.06 |
| Direct deposit | 8/7/19 | Payroll 24 | 102001 | 20,137.61 |
| EFT | 8/8/19 | Internal Revenue Service | 102001 | 5,945.00 |
| EFT | 8/8/19 | Florida Department of Revenue | 102001 | 498.85 |
| EFT | 8/20/19 | Blue Tarp Financial, Inc. | 102001 | 196.39 |
| Direct deposit | 8/21/19 | Payroll #25 | 102001 | 21,652.88 |
| EFT | 8/23/19 | Florida Department of Revenue | 102001 | 498.85 |
| EFT | 8/26/19 | First Bankcard Services | 102001 | 3,072.33 |
| 5195 | 8/27/19 | Airgas | 102001 | 122.48 |
| 5196 | 8/27/19 | Amerigas - Crestview | 102001 | 85.00 |
| 5197 | 8/27/19 | Chad's Truck Repair, Inc. | 102001 | 1,562.47 |
| 5198 | 8/27/19 | Choctawhatchee Electric Cooperative | 102001 | 27.04 |
| 5199 | 8/27/19 | Clarke Mosquito Control Products, Inc. | 102001 | 35,155.49 |
| 5200 | 8/27/19 | Coastal Equip Rental of South Walton | 102001 | 249.95 |
| 5201 | 8/27/19 | DEX Imaging | 102001 | 109.33 |
| 5202 | 8/27/19 | Digital Maps | 102001 | 15,000.00 |
| 5203 | 8/27/19 | Employers Association Forum, Inc. | 102001 | 450.00 |
| 5204 | 8/27/19 | Fisher Scientific Company, LLC | 102001 | 1,407.86 |
| 5205 | 8/27/19 | Great America Financial Services | 102001 | 153.13 |
| 5206 | 8/27/19 | Guardian | 102001 | 817.92 |
| 5207 | 8/27/19 | Hand Arendall Harrison Sale LLC | 102001 | 360.00 |
| 5208 | 8/27/19 | Hydro Solutions Consulting, LLC | 102001 | 265.38 |
| 5209 | 8/27/19 | I Fix Computers | 102001 | 92.50 |
| 5210 | 8/27/19 | Liberty National Life Insurance Company | 102001 | 269.74 |
| 5211 | 8/27/19 | Manson Bolves Donaldson Varn, PA | 102001 | 3,800.00 |
| 5212 | 8/27/19 | Melhorn's Mini Market | 102001 | 229.80 |
| 5213 | 8/27/19 | Met Life Insurance Company | 102001 | 217.67 |
| 5214 | 8/27/19 | Quill Corporation | 102001 | 474.87 |
| 5215 | 8/27/19 | Retif Oil & Fuel LLC | 102001 | 804.59 |
| 5216 | 8/27/19 | South Walton Life | 102001 | 320.00 |
| 5217 | 8/27/19 | UniFirst Corporation | 102001 | 465.04 |
| 5217 | 8/27/19 | UNUM | 102001 | 734.08 |
| 5219 | 8/27/19 | Verizon Wireless | 102001 | 605.28 |
| 5219 | 8/27/19 | Walton County Board of Commissioners | 102001 | 16,839.53 |
| EFT S220 | 8/27/19 | Internal Revenue Service | 102001 | 6,975.56 |
| | 8/29/19 | | | 450.00 |
| EFT | 0/29/19 | John J. Magee | 102001 | 450.00 |

9/10/2019 at 11:14 PM Page: 1

South Walton County Mosquito Cont. Dis Check Register

For the Period From Aug 1, 2019 to Aug 31, 2019 Filter Criteria includes: Report order is by Date.

| Check # | Date | Payee | Cash Acct | Amount |
|---------|---------|-------------------|-----------|------------|
| EFT | 8/29/19 | Kristine Faulk | 102001 | 450.00 |
| EFT | 8/29/19 | Michael T. Norris | 102001 | 450.00 |
| Total | | | | 161,817.43 |

9/10/2019 at 11:14 PM Page: 2