South Walton County Mosquito Control DistrictREGULAR BOARD MEETING
September 17, 2019
Agenda
Call to Order
Invocation and Pledge
Introduction of New Employees
Approval of Minutes (motion)
Administration Items

1. Financial Reports for August 2019
2. Approval of Expenditures for August 2019
3. Manual and Policy Updates
4. Building update
5. Other

## Legal

1. Attorney's Report/Approval of Invoice (motion)
2. Improvement District

## Operations

1. Activity Report
2. Drainage
3. Other
Announcements
Seat 1-Commissioner John Magee
Seat 2-Commissioner Tim Norris
Seat 3-Commissioner Kristine Faulk
Restate New Action Items
Public Comments
Adjourn

## REGULAR BOARD MEETING

August 20, 2019

The Board of Commissioners of the South Walton County Mosquito Control District held its Regular Board Meeting in the District Office at 774 North Highway 393, Santa Rosa Beach, Florida at 9:31 a.m. on August 20, 2019.

The Commissioners attending the meeting were Chairman John J. Magee, Kristine Faulk, and Tim Norris. Staff present: Director Harley Sampson Jr. and Office Manager Shirley Steele. Legal: Attorney Laura Donaldson and Holly Dincman.

The meeting opened with a Prayer and Pledge of Allegiance to the American Flag.

National Mosquito Day August 20, 2019
Minutes for July 9, 2019 Regular Board Meeting approved by Commissioner Faulk. Seconded by Commissioner Norris. The Board unanimously approved.

Minutes for July 10, 2019 Special Meeting-Budget Workshop approved by Commissioner Norris. Seconded by Commissioner Faulk. The motion was unanimously approved.

## Administration

Financial reports including expenditures for July 2019 presented for approval. Motion was made to approve financial reports with expenditures for July 2019 by Commissioner Faulk. Seconded by Commissioner Norris. The motion was unanimously approved.

Building update- Task order II was signed and delivered to DAG. Task order III was initiated. A final floorplan was viewed and approved. We continue to be on schedule to break ground in December or January 2020.

AT\&T vs Verizon- AT\&T offers a dedicated platform for $1^{\text {st }}$ responders AT\&T First Net. Three local customers for First Net recommended the platform. Suggestion was made to run a trial with our programs to see how it works. That trial run will determine if we should move forward with this transition.

Commissioner Magee will be out of town for the October $15^{\text {th }}$ meeting. November 12, 2019 Regular Board is a change date for the Regular Board Meeting.

Manson Bolves Donaldson Varn invoice 7515 for legal services received for $\$ 3800.00$ was submitted for payment. A motion was made by Commissioner Faulk to approve Invoice 7515 for Manson Bolves Donaldson Varn for $\$ 3800.00$. Seconded by Commissioner Norris. The motion was unanimously approved.

- Establish boundaries and education for the new Improvement District
- Place article in SoWal Live
- Resolution for the District from 1964
- Photos of the current ditches
- Contact the vendor to discuss FirstNet

A motion was made by Commissioner Norris, seconded by Commissioner Faulk to adjourn the meeting at 12:47 PM. Motion was unanimously approved.

John J Magee, Chairman
Kristine Faulk, Secretary

September 4, 2019
A Special Meeting of the Board of Commissioners of the South Walton County Mosquito Control District was held at the headquarters office in Santa Rosa Beach, Florida at 5:05 p.m. The purpose of this meeting was to give all property owners subject to taxes within the District, the opportunity to appear before the Board, examine the Fiscal Year 2019-2020 Detailed Work Plan Budget, and to voice their objections, if any, to the adoption of a tentative millage rate and budget. This budget hearing is held pursuant to Chapter 388 and 200.065, Florida Statutes.

The Commissioners attending the meeting were John Magee, Timothy Norris and Kristine Faulk. Also attending were Director Harley Sampson, Jr and Office Coordinator Shirley Steele.

Chairman Magee stated that the proposed tentative millage rate is $\$ 0.2400$ per $\$ 1,000$ valuation, which is necessary to fund the local part of the budget. This millage rate is $6.24 \%$ greater than the rolled-back rate of 0.2259 . The specific purpose for the increase over the rolled back rate is increased operational costs and future building construction.

A motion was made by Commissioner Faulk, second by Commissioner Norris to adopt the Tentative Millage Levy Resolution \#2019-01, adopting a tentative millage rate of $\mathbf{0 . 2 4 0 0}$ mills for fiscal year 2019-2020, which is $\mathbf{6 . 2 4 \%}$ greater than the rolled-back rate of $\mathbf{0 . 2 2 5 9}$. Motion passed unanimously. The time adopted was 5:06 p.m.

A motion was made by Commissioner Faulk, second by Commissioner Norris, to adopt the Tentative Budget Resolution \#2019-02, adopting a tentative budget of $\$ 6,701,575$ for fiscal year 2019-2020. Motion passed unanimously. The time adopted was 5:07 p.m.

The Final Budget Hearing is scheduled for September 16, 2019 at 5:15 p.m., at the South Walton County Mosquito Control District Headquarters, to adopt a final millage rate and budget as required by Chapter 200.065, Florida Statutes.

Motion was made by Commissioner Norris, second by Commissioner Faulk to adjourn. Motion passed unanimously. Meeting adjourned at 5:09 p.m.

| Local |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Receipts <br> Ad valorem | $\begin{aligned} & \text { Amt budgeted } \\ & \$ 3,921,332.00 \end{aligned}$ | Mthly Amt received $\$ 249.12$ | $\begin{aligned} & \text { YTD received } \\ & \$ 3,931,413.52 \end{aligned}$ | \% received 100\% |
| Misc. receipts | Interest | \$7,016.43 | \$55,009.17 |  |
|  | Tax Collector misc. |  | \$0.00 |  |
|  | Misc | \$1,779.78 | \$7,528.60 |  |
|  | Total misc. | \$8,796.21 | \$62,537.77 |  |
| Total monthly receipts |  | \$9,045.33 |  |  |
|  |  | YTD Total receipts | \$4,047,692.85 |  |
| Expenditures | Amount budgeted less Reserves \$2,665,073.72 | Mthly Amt expended $\$ 97,955.46$ | YTD expended \$1,805,830.19 | $\begin{gathered} \text { \% expended } \\ 68 \% \end{gathered}$ |
|  |  | State |  |  |
| Receipts | Amount budgeted | Mthly Amt received | YTD received | \% received |
|  | Misc receipts |  | \$0.00 |  |
|  | Interest | \$0.05 | \$0.55 |  |
|  | Misc. refunds |  | \$0.00 |  |
|  | Total misc. | \$0.05 | \$0.55 |  |
| Total monthly receipts |  | \$0.05 |  |  |
|  |  | YTD Total receipts | \$0.60 |  |
| Expenditures | Amount budgeted \$1,197.40 | Mthly Amt expended | $\begin{gathered} \text { YTD expended } \\ \$ 0.00 \end{gathered}$ | \% expended 0\% |

Florida Department of Agriculture and Consumer Services
Division of Agricultural Environmental Services

## MOSQUITO CONTROL MONTHLY REPORT

MONTH: $\qquad$ August

## LOCAL FUNDS RECEIPTS AND BALANCES

| $\begin{gathered} \hline \hline \text { ACCT } \\ \text { NO } \end{gathered}$ | DESCRIPTION |  | Budgeted Receipts |  | Monthly Receipts |  | Receipts Year to Date |  | ance to Be ollected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 311 | Ad Valorem (Current/Delinquent) | \$ | 3,921,332.00 | \$ | 249.12 | \$ | 3,507,686.11 | \$ | 413,645.89 |
| 334.1 | State Grant | \$ | - | \$ | - | \$ | - | \$ | - |
| 362 | Equipment Rentals | \$ | - | \$ | - | \$ | - | \$ | - |
| 337 | Grants and Donations | \$ | - | \$ | - | \$ | - | \$ | - |
| 361 | Interest Earnings | \$ | 4,000.00 | \$ | 7,016.43 | \$ | 40,297.61 | \$ | $(36,297.61)$ |
| 364 | Equipment and/or Other Sales | \$ | 10,000.00 | \$ | - | \$ | - | \$ | 10,000.00 |
| 369 | Misc./Refunds (prior yr expenditures) | \$ | 2,500.00 | \$ | - | \$ | 5,748.82 | \$ | $(3,248.82)$ |
| 380 | Other Sources | \$ | 6,000.00 | \$ | 371.70 | \$ | 3,083.29 | \$ | 2,916.71 |
| 389 | Loans | \$ | - | \$ | - | \$ | - | \$ | - |
| TOTAL RECEIPTS |  | \$ | 3,943,832.00 | \$ | 7,637.25 | \$ | 3,556,815.83 | \$ | 387,016.17 |
| BEGINNING FUND BALANCE |  | \$ | 2,409,044.99 | \$ | - | \$ | - | \$ | 2,409,044.99 |
| Total Receipts \& Balance |  | \$ | 6,352,876.99 | \$ | 7,637.25 | \$ | 3,556,815.83 | \$ | 2,796,061.16 |

LOCAL FUNDS EXPENDITURES AND BALANCES

| $\begin{gathered} \hline \hline \text { ACCT } \\ \text { NO } \end{gathered}$ | Uniform Accounting System Transaction Code | Budgeted Expenditures |  | Monthly Expenditures |  | Expenditures Year to Date |  | Balance to Be Expended |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10 | Personal Services | \$ | 853,645.82 | \$ | 81,258.71 | \$ | 626,145.56 | \$ | 227,500.26 |
| 20 | Personal Service Benefits | \$ | 512,869.27 | \$ | 1,779.78 | \$ | 247,818.48 | \$ | 265,050.79 |
| 30 | Operating Expense | \$ | 547,950.00 | \$ | 21,461.03 | \$ | 90,510.52 | \$ | 457,439.48 |
| 40 | Travel \& Per Diem | \$ | 19,500.00 | \$ | 3,072.33 | \$ | 18,914.39 | \$ | 585.61 |
| 41 | Communication Services | \$ | 14,000.00 | \$ | 1,234.88 | \$ | 10,887.83 | \$ | 3,112.17 |
| 42 | Freight Services | \$ | 4,000.00 | \$ | 271.76 | \$ | 1,890.84 | \$ | 2,109.16 |
| 43 | Utility Service | \$ | 13,000.00 | \$ | 245.96 | \$ | 7,276.11 | \$ | 5,723.89 |
| 44 | Rentals \& Leases | \$ | 53,450.00 | \$ | 275.61 | \$ | 1,868.66 | \$ | 51,581.34 |
| 45 | Insurance | \$ | 45,000.00 | \$ | - | \$ | 39,454.99 | \$ | 5,545.01 |
| 46 | Repairs \& Maintenance | \$ | 61,700.00 | \$ | 2,599.60 | \$ | 27,128.14 | \$ | 34,571.86 |
| 47 | Printing and Binding | \$ | 500.00 | \$ | - | \$ | - | \$ | 500.00 |
| 48 | Promotional Activities | \$ | 9,000.00 | \$ | - | \$ | 3,435.13 | \$ | 5,564.87 |
| 49 | Other Charges | \$ | 5,275.00 | \$ | 183.60 | \$ | 3,087.66 | \$ | 2,187.34 |
| 51 | Office Supplies | \$ | 5,000.00 | \$ | 474.87 | \$ | 2,824.69 | \$ | 2,175.31 |
| 52.1 | Gasoline/Oi//Lube | \$ | 29,000.00 | \$ | 2,911.96 | \$ | 17,290.11 | \$ | 11,709.89 |
| 52.2 | Chemicals | \$ | 280,000.00 | \$ | 35,155.49 | \$ | 155,441.58 | \$ | 124,558.42 |
| 52.3 | Protective Clothing | \$ | 6,500.00 | \$ | - | \$ | 979.82 | \$ | 5,520.18 |
| 52.4 | Misc. Supplies | \$ | 47,500.00 | \$ | 2,516.43 | \$ | 26,327.24 | \$ | 21,172.76 |
| 52.5 | Tools \& Implements | \$ | 9,000.00 | \$ | - | \$ | 1,500.06 | \$ | 7,499.94 |
| 54 | Publications \& Dues | \$ | 8,000.00 | \$ | 450.00 | \$ | 4,312.61 | \$ | 3,687.39 |
| 55 | Training | \$ | 12,000.00 | \$ | - | \$ | 3,404.00 | \$ | 8,596.00 |
| 60 | Capital Outlay | \$ | 2,982,671.00 | \$ | - | \$ | 100,833.48 | \$ | 2,881,837.52 |
| 71 | Principal | \$ | - | \$ | - | \$ | - | \$ | - |
| 72 | Interest | \$ | - | \$ | - | \$ | - | \$ | - |
| 81 | Aids to Government Agencies | \$ | - | \$ | - | \$ | - | \$ | - |
| 83 | Other Grants and Aids | \$ | - | \$ | - | \$ | - | \$ | - |
| 89 | Contingency (Current Year) | \$ | 483,215.90 | \$ | - | \$ | - | \$ | 483,215.90 |
| 99 | Payment of Prior Year Accounts | \$ | - | \$ | - | \$ | - | \$ | - |
| TOTAL BUDGET AND CHARGES |  | \$ | 6,002,776.99 | \$ | 153,892.01 | \$ | 1,391,331.90 | \$ | 4,611,445.09 |
| 0.001 | Reserves - Future Capital Outlay | \$ | 25,000.00 | \$ | - | \$ | - | \$ | 25,000.00 |
| 0.002 | Reserves - Self-Insurance | \$ | 235,100.00 | \$ | - | \$ | - | \$ | 235,100.00 |
| 0.003 | Reserves - Cash Balance to be Carried Forward | \$ | 60,000.00 | \$ | - | \$ | - | \$ | 60,000.00 |
| 0.004 | Reserves - Sick and Annual Leave | \$ | 30,000.00 | \$ | - | \$ | - | \$ | 30,000.00 |
| TOTAL RESERVES ENDING BALANCE |  | \$ | 350,100.00 | \$ | - | \$ | - | \$ | 350,100.00 |
| TOTAL BUDGETARY EXPENDITURES and BALANCES |  | \$ | 6,352,876.99 | \$ | 153,892.01 | \$ | 1,391,331.90 | \$ | 4,961,545.09 |
| ENDING FUND BALANCE |  | \$ | - | \$ | (146,254.76) | \$ | 2,165,483.93 | \$ | (2,165,483.93) |

[^0]Section 388.341 F.S., Rule 5E-13.027, F.A.C.
Telephone: (850) 617-7995; Fax (850) 617-7969

## STATE FUNDS RECEIPTS AND BALANCES

| $\begin{gathered} \hline \text { ACCT } \\ \text { NO } \end{gathered}$ | DESCRIPTION |  | Budgeted Receipts |  | Monthly Receipts |  | Receipts Year to Date |  | Balance to Be Collected |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 311 | Ad Valorem (Current/Delinquent) | \$ | - | \$ | - | \$ | - | \$ | - |
| 334.1 | State Grant | \$ | - | \$ | - | \$ | - | \$ | - |
| 362 | Equipment Rentals | \$ | - | \$ | - | \$ | - | \$ | - |
| 337 | Grants and Donations | \$ | - | \$ | - | \$ | - | \$ | - |
| 361 | Interest Earnings | \$ | 2.00 | \$ | 0.05 | \$ | 0.29 | \$ | 1.71 |
| 364 | Equipment and/or Other Sales | \$ | - | \$ | - | \$ | - | \$ | - |
| 369 | Misc./Refunds (prior yr expenditures) | \$ | - | \$ | - | \$ | - | \$ | - |
| 380 | Other Sources | \$ | - | \$ | - | \$ | - | \$ | - |
| 389 | Loans | \$ | - | \$ | - | \$ | - | \$ | - |
| TOTAL RECEIPTS |  | \$ | 2.00 | \$ | 0.05 | \$ | 0.29 | \$ | 1.71 |
| BEGINNING FUND BALANCE |  | \$ | 1,195.40 | \$ | - | \$ | - | \$ | 1,195.40 |
| Total Receipts \& Balance |  | \$ | 1,197.40 | \$ | 0.05 | \$ | 0.29 | \$ | 1,197.11 |

STATE FUNDS EXPENDITURES AND BALANCES

| $\begin{gathered} \hline \text { ACCT } \\ \text { NO } \end{gathered}$ | Uniform Accounting System Transaction Code |  | Budgeted Expenditures |  | Monthly Expenditures |  | Expenditures Year to Date |  | Balance to Be Expended |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10 | Personal Services | \$ | - | \$ | - | \$ | - | \$ | - |
| 20 | Personal Service Benefits | \$ | - | \$ | - | \$ | - | \$ | - |
| 30 | Operating Expense | \$ | - | \$ | - | \$ | - | \$ | - |
| 40 | Travel \& Per Diem | \$ | - | \$ | - | \$ | - | \$ | - |
| 41 | Communication Services | \$ | - | \$ | - | \$ | - | \$ | - |
| 42 | Freight Services | \$ | - | \$ | - | \$ | - | \$ | - |
| 43 | Utility Service | \$ | - | \$ | - | \$ | - | \$ | - |
| 44 | Rentals \& Leases | \$ | - | \$ | - | \$ | - | \$ | - |
| 45 | Insurance | \$ | - | \$ | - | \$ | - | \$ | - |
| 46 | Repairs \& Maintenance | \$ | - | \$ | - | \$ | - | \$ | - |
| 47 | Printing and Binding | \$ | - | \$ | - | \$ | - | \$ | - |
| 48 | Promotional Activities | \$ | - | \$ | - | \$ | - | \$ | - |
| 49 | Other Charges | \$ | 25.00 | \$ | - | \$ | - | \$ | 25.00 |
| 51 | Office Supplies | \$ | - | \$ | - | \$ | - | \$ | - |
| 52.1 | Gasoline/Oil/Lube | \$ | - | \$ | - | \$ | - | \$ | - |
| 52.2 | Chemicals | \$ | - | \$ | - | \$ | - | \$ | - |
| 52.3 | Protective Clothing | \$ | - | \$ | - | \$ | - | \$ | - |
| 52.4 | Misc. Supplies | \$ | - | \$ | - | \$ | - | \$ | - |
| 52.5 | Tools \& Implements | \$ | - | \$ | - | \$ | - | \$ | - |
| 54 | Publications \& Dues | \$ | - | \$ | - | \$ | - | \$ | - |
| 55 | Training | \$ | 1,172.40 | \$ | - | \$ | - | \$ | 1,172.40 |
| 60 | Capital Outlay | \$ | - | \$ | - | \$ | - | \$ | - |
| 71 | Principal | \$ | - | \$ | - | \$ | - | \$ | - |
| 72 | Interest | \$ | - | \$ | - | \$ | - | \$ | - |
| 81 | Aids to Government Agencies | \$ | - | \$ | - | \$ | - | \$ | - |
| 83 | Other Grants and Aids | \$ | - | \$ | - | \$ | - | \$ | - |
| 89 | Contingency (Current Year) | \$ | - | \$ | - | \$ | - | \$ | - |
| 99 | Payment of Prior Year Accounts | \$ | - | \$ | - | \$ | - | \$ | - |
| TOTAL BUDGET AND CHARGES |  | \$ | 1,197.40 | \$ | - | \$ | - | \$ | 1,197.40 |
| 0.001 | Reserves - Future Capital Outlay | \$ | - | \$ | - | \$ | - | \$ | - |
| 0.002 | Reserves - Self-Insurance | \$ | - | \$ | - | \$ | - | \$ | - |
| 0.003 | Reserves - Cash Balance to be Carried Forward | \$ | - | \$ | - | \$ | - | \$ | - |
| 0.004 | Reserves - Sick and Annual Leave | \$ | - | \$ | - | \$ | - | \$ | - |
| TOTAL RESERVES ENDING BALANCE |  | \$ | - | \$ | - | \$ | - | \$ | - |
| TOTAL BUDGETARY EXPENDITURES and BALANCES |  | \$ | 1,197.40 | \$ | - | \$ | - | \$ | 1,197.40 |
| ENDING FUND BALANCE |  | \$ | - | \$ | 0.05 | \$ | 0.29 | \$ | (0.29) |

By submission of this monthly report of receipts, expenditures, and balances, I attest it is true and correct.

# South Walton County Mosquito Cont. Dis Check Register 

For the Period From Aug 1, 2019 to Aug 31, 2019
Filter Criteria includes: Report order is by Date.

| Check \# | Date | Payee | Cash Acct | Amount |
| :---: | :---: | :---: | :---: | :---: |
| EFT | 8/1/19 | First Bankcard Services | 102001 | 2,130.90 |
| EFT | 8/1/19 | Florida Department of Revenue | 102001 | 6,078.63 |
| EFT | 8/1/19 | Trustmark | 102001 | 23.60 |
| EFT | 8/2/19 | American Family Life Assurance Company | 102001 | 639.06 |
| 5192 | 8/6/19 | Waste Management of NW Florida | 102001 | 43.85 |
| 5191 | 8/6/19 | Target Specialty Products | 102001 | 7,677.00 |
| 5190 | 8/6/19 | Retif Oil \& Fuel LLC | 102001 | 945.27 |
| 5189 | 8/6/19 | Regional Utilities of Walton County | 102001 | 65.61 |
| 5188 | 8/6/19 | Publix Super Market, Inc. | 102001 | 214.83 |
| 5187 | 8/6/19 | Pro Health | 102001 | 80.00 |
| 5186 | 8/6/19 | Mediacom | 102001 | 291.89 |
| 5185 | 8/6/19 | MCES, LLC | 102001 | 24.00 |
| 5184 | 8/6/19 | Liberty National Life Insurance Company | 102001 | 269.74 |
| 5183 | 8/6/19 | Great Lake IPM | 102001 | 127.08 |
| 5182 | 8/6/19 | FedEx | 102001 | 216.73 |
| 5181 | 8/6/19 | Culligan Water Services | 102001 | 142.15 |
| 5180 | 8/6/19 | Coastal Equip Rental of South Walton | 102001 | 281.70 |
| 5179 | 8/6/19 | CenturyLink | 102001 | 340.65 |
| EFT | 8/6/19 | American Family Life Assurance Company | 102001 | 639.06 |
| EFT | 8/6/19 | American Family Life Assurance Company | 102001 | 639.06 |
| Direct deposit | 8/7/19 | Payroll 24 | 102001 | 20,137.61 |
| EFT | 8/8/19 | Internal Revenue Service | 102001 | 5,945.00 |
| EFT | 8/8/19 | Florida Department of Revenue | 102001 | 498.85 |
| EFT | 8/20/19 | Blue Tarp Financial, Inc. | 102001 | 196.39 |
| Direct deposit | 8/21/19 | Payroll \#25 | 102001 | 21,652.88 |
| EFT | 8/23/19 | Florida Department of Revenue | 102001 | 498.85 |
| EFT | 8/26/19 | First Bankcard Services | 102001 | 3,072.33 |
| 5195 | 8/27/19 | Airgas | 102001 | 122.48 |
| 5196 | 8/27/19 | Amerigas - Crestview | 102001 | 85.00 |
| 5197 | 8/27/19 | Chad's Truck Repair, Inc. | 102001 | 1,562.47 |
| 5198 | 8/27/19 | Choctawhatchee Electric Cooperative | 102001 | 27.04 |
| 5199 | 8/27/19 | Clarke Mosquito Control Products, Inc. | 102001 | 35,155.49 |
| 5200 | 8/27/19 | Coastal Equip Rental of South Walton | 102001 | 249.95 |
| 5201 | 8/27/19 | DEX Imaging | 102001 | 109.33 |
| 5202 | 8/27/19 | Digital Maps | 102001 | 15,000.00 |
| 5203 | 8/27/19 | Employers Association Forum, Inc. | 102001 | 450.00 |
| 5204 | 8/27/19 | Fisher Scientific Company, LLC | 102001 | 1,407.86 |
| 5205 | 8/27/19 | Great America Financial Services | 102001 | 153.13 |
| 5206 | 8/27/19 | Guardian | 102001 | 817.92 |
| 5207 | 8/27/19 | Hand Arendall Harrison Sale LLC | 102001 | 360.00 |
| 5208 | 8/27/19 | Hydro Solutions Consulting, LLC | 102001 | 265.38 |
| 5209 | 8/27/19 | 1 Fix Computers | 102001 | 92.50 |
| 5210 | 8/27/19 | Liberty National Life Insurance Company | 102001 | 269.74 |
| 5211 | 8/27/19 | Manson Bolves Donaldson Varn, PA | 102001 | 3,800.00 |
| 5212 | 8/27/19 | Melhorn's Mini Market | 102001 | 229.80 |
| 5213 | 8/27/19 | Met Life Insurance Company | 102001 | 217.67 |
| 5214 | 8/27/19 | Quill Corporation | 102001 | 474.87 |
| 5215 | 8/27/19 | Retif Oil \& Fuel LLC | 102001 | 804.59 |
| 5216 | 8/27/19 | South Walton Life | 102001 | 320.00 |
| 5217 | 8/27/19 | UniFirst Corporation | 102001 | 465.04 |
| 5218 | 8/27/19 | UNUM | 102001 | 734.08 |
| 5219 | 8/27/19 | Verizon Wireless | 102001 | 605.28 |
| 5220 | 8/27/19 | Walton County Board of Commissioners | 102001 | 16,839.53 |
| EFT | 8/27/19 | Internal Revenue Service | 102001 | 6,975.56 |
| EFT | 8/29/19 | John J. Magee | 102001 | 450.00 |

## South Walton County Mosquito Cont. Dis

 Check RegisterFor the Period From Aug 1, 2019 to Aug 31, 2019
Filter Criteria includes: Report order is by Date.

| Check \# | Date | Payee | Cash Acct | Amount |
| :--- | :--- | :--- | :--- | ---: |
| EFT | $8 / 29 / 19$ | Kristine Faulk | 102001 | 450.00 |
| EFT | $8 / 29 / 19$ | Michael T. Norris | 102001 | 450.00 |
|  |  |  |  |  |
| Total |  |  |  |  |
|  |  |  |  |  |


[^0]:    By submission of this monthly report of receipts, expenditures, and balances, I attest it is true and correct.

