# South Walton County Mosquito Control District 

 REGULAR BOARD MEETINGMay 21, 2019
Agenda
Call to Order
Invocation and Pledge
Approval of Minutes (motion)
Administration Items

1. Financial Reports for April 2019 (motion)
2. Approval of Expenditures for April 2019
3. Building update
4. Manuel and policy updates
5. Other

Legal

1. Attorney's Report/Approval of Invoice (motion)

## Operations

1. Activity Report
2. Drainage
3. Quote for beaver control
4. Black Balls
5. Contracted spraying
6. Other

## Announcements

Florida Storm water Association Summer Conference June 19-21
Environmental Summer School July 16-19

Seat 1-Commissioner John Magee
Seat 2- Commissioner Tim Norris
Seat 3- Commissioner Kristine Faulk
Restate New Action Items
Public Comments
Adjourn

## REGULAR BOARD MEETING

April 16, 2019

The Board of Commissioners of the South Walton County Mosquito Control District held its Regular Board Meeting at the District Office at 774 North Highway 393, Santa Rosa Beach, Florida at 9:34 a.m.

The Commissioners attending the meeting were John J. Magee, Chairman Kristine Faulk, and Tim Norris. Staff attending were Interim Director Harley Sampson Jr., Office Manager Shirley Steele, Rich Clark and Mike Yawn .

The meeting opened with a Prayer and Pledge of Allegiance to the American Flag.
Interim Director Sampson introduced two new employees: Rich Clark- Mosquito technician and Mike Yawn- mechanic. Mr.Yawn introduced a new diagnostic tool that he is seeking approval for. TPMS/Code reader for multiple vehicles. Amazon offers a three (3) year protection and one year of upgrades. Motion was made to approve the purchase of TPMS for $\$ 635$ with 3 year protection plan by Commissioner Norris. Commissioner Faulk seconded the motion. The board unanimously approved.

Chairman Magee requested board approval for the month of March 2019 meeting minutes.

Commissioner Faulk moved to approve the March meeting minutes. Commissioner Norris seconded the motion to approve the minutes as presented. The board unanimously approved.

Financial reports including expenditures for March 2019 presented for approval. Motion was made to approve financial reports with expenditures by Commissioner Norris. Seconded by Commissioner Faulk. The board unanimously approved.

Building update- DAG invoice received for Topography Survey is attached for \$1200.00. The engineers met to assess the building and complete the Environmental and Building assessment. Motion to approve the invoice for $\$ 1200.00$ Topography survey approved by Commissioner Faulk. Seconded by, Commissioner Norris. The board unanimously approved.

Unmanned Ingenuity presented a proposal to spray with the drone @ \$25.00 per acre as needed. Interim Director Sampson was tasked with working with Mr. Midgett to negotiate a spray rate and contract as needed.

Interim Director Harley Sampson Jr. discussed the wage for part time sprayers. Introduced hourly rate increase to $\$ 14.00$ per hour with a $\$ 1.00$ option for a passed Core License with Public Health license. Currently part time spray employees at $\$ 13.00$ will receive an increase to $\$ 14.00$ per hour and licensed part time spray employees with the license will receive $\$ 15.00$ per hour. Motion to approve by Commissioner Faulk. Seconded by Commissioner Norris. The board unanimously approved.

It was recommended at the Dodd Short classes that agencies utilizing social media have a process in place to archive information for public record. ArchiveSocial was the recommended software application. References were checked for ArchiveSocial. The average cost is $\$ 200$ per month. A pro-rated invoice for $\$ 995.00$ was created for services through the remainder of this fiscal year. Motion was made to approve the prorated purchase of ArchiveSocial for $\$ 995.00$ by Commissioner Norris. Motion carries.

Hand Arendall Harrison Sale LLC invoice for \$3,430.00 for services rendered March 5 through March 29, 2019. Motion to approve Attorney Invoice for $\$ 3,430.00$ was made by Commissioner Faulk. Motion carrier.

April 3, 2019 a Mosquito borne illness advisory was placed for Walton County.
Activity Report- March we did not adulticide. The sentinel chicken program has all new coops.

Ditches- Attorney Myers is working to schedule a meeting with the Walton County attorney to discuss drainage. Beavers create problems in the SWCMCD ditches. Historically the removal of the beavers was handled by our employees or outsourced by contract. Interim Director Harley Sampson, Jr was tasked with obtaining quotes for beaver removal.

The County sponsored dumping program reduces the appliance, metal and tire waste from dumping in our woods and property which decreases the collection of water. As we move forward with the new building, we should look at the program with Walton County to see if other options are available.

New office hours went into effect April 22, 2019. The office hours are 7:30-4:00 Monday through Friday.

Rich Clark, the new assistant mosquito tech, was tasked with riding the bike. Some suggestions for the bike included larvicide and beach ambassador.

## Announcements

Florida Association of Special Districts scheduled in June.
Florida Stormwater Association scheduled for June.
Team building activity scheduled for Friday, April 26 to work at Topsail State Park for 2 hours.

We will host a booth at the Topsail Earth Day event.

| Local |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Receipts | Amt budgeted | Mthly Amt received | YTD received | \% received |
| Ad valorem | \$3,921,332.00 | \$138,784.01 | \$3,649,611.05 | 93\% |
| Misc. receipts | Interest | \$7,556.34 | \$15,131.57 |  |
|  | Tax Collector misc. |  | \$16,198.70 |  |
|  | Equipment Sales |  | \$0.00 |  |
|  | Misc. |  | \$661.02 |  |
|  | Total misc. | \$7,556.34 | \$31,991.29 |  |
|  | Total monthly receipts | $\begin{aligned} & \$ 146,340.35 \\ & \text { YTD Total receipts } \end{aligned}$ | \$3,681,602.34 |  |
| Expenditures | Amount budgeted less Reserves \$2,663,673.72 | Mthly Amt expended $\$ 103,791.78$ | YTD expended \$738,042.22 | $\begin{gathered} \text { \% expended } \\ 28 \% \end{gathered}$ |



Florida Department of Agriculture and Consumer Services
Division of Agricultural Environmental Services

## MOSQUITO CONTROL MONTHLY REPORT

## LOCAL FUNDS RECEIPTS AND BALANCES

| $\begin{gathered} \hline \hline \text { ACCT } \\ \text { NO } \end{gathered}$ | DESCRIPTION | Budgeted Receipts |  | Monthly Receipts |  | Receipts Year to Date |  | Balance to Be Collected |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 311 | Ad Valorem (Current/Delinquent) | \$ | 3,921,332.00 | \$ | 138,784.01 | \$ | 3,419,691.56 | \$ | 501,640.44 |
| 334.1 | State Grant | \$ | - | \$ | - | \$ | - | \$ | - |
| 362 | Equipment Rentals | \$ | - | \$ | - | \$ | - | \$ | - |
| 337 | Grants and Donations | \$ | - | \$ | - | \$ | - | \$ | - |
| 361 | Interest Earnings | \$ | 4,000.00 | \$ | 7,556.34 | \$ | 18,076.28 | \$ | (14,076.28) |
| 364 | Equipment and/or Other Sales | \$ | 10,000.00 | \$ | - | \$ | - | \$ | 10,000.00 |
| 369 | Misc./Refunds (prior yr expenditures) | \$ | 2,500.00 | \$ | - | \$ | 4,983.92 | \$ | (2,483.92) |
| 380 | Other Sources | \$ | 6,000.00 | \$ | - | \$ | 1,490.88 | \$ | 4,509.12 |
| 389 | Loans | \$ | - | \$ | - | \$ | - | \$ | - |
| TOTAL RECEIPTS |  | \$ | 3,943,832.00 | \$ | 146,340.35 | \$ | 3,444,242.64 | \$ | 499,589.36 |
| BEGINNING FUND BALANCE |  | \$ | 2,409,044.99 | \$ | - | \$ | - | \$ | 2,409,044.99 |
| total Receipts \& Balance |  | \$ | 6,352,876.99 | \$ | 146,340.35 | \$ | 3,444,242.64 | \$ | 2,908,634.35 |

LOCAL FUNDS EXPENDITURES AND BALANCES

| $\begin{gathered} \hline \hline \text { ACCT } \\ \text { NO } \end{gathered}$ | Uniform Accounting System Transaction Code | Budgeted Expenditures |  | MonthlyExpenditures |  | Expenditures Year to Date |  | Balance to Be Expended |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10 | Personal Services | \$ | 853,645.82 | \$ | 62,926.45 | \$ | 420,051.99 | \$ | 433,593.83 |
| 20 | Personal Services Benefits | \$ | 512,869.27 | \$ | 5,797.52 | \$ | 199,009.81 | \$ | 313,859.46 |
| 30 | Operating Expense | \$ | 547,950.00 | \$ | 8,769.67 | \$ | 40,306.94 | \$ | 507,643.06 |
| 40 | Travel \& Per Diem | \$ | 19,500.00 | \$ | - | \$ | 12,578.21 | \$ | 6,921.79 |
| 41 | Communication Services | \$ | 14,000.00 | \$ | 951.38 | \$ | 7,195.37 | \$ | 6,804.63 |
| 42 | Freight Services | \$ | 4,000.00 | \$ | 328.81 | \$ | 948.50 | \$ | 3,051.50 |
| 43 | Utility Service | \$ | 13,000.00 | \$ | 1,151.73 | \$ | 4,839.72 | \$ | 8,160.28 |
| 44 | Rentals \& Leases | \$ | 53,450.00 | \$ | 153.13 | \$ | 1,164.69 | \$ | 52,285.31 |
| 45 | Insurance | \$ | 45,000.00 | \$ | 364.00 | \$ | 36,700.74 | \$ | 8,299.26 |
| 46 | Repairs \& Maintenance | \$ | 61,700.00 | \$ | 12,199.86 | \$ | 21,785.61 | \$ | 39,914.39 |
| 47 | Printing and Binding | \$ | 500.00 | \$ | - | \$ | - | \$ | 500.00 |
| 48 | Promotional Activities | \$ | 9,000.00 | \$ | 272.14 | \$ | 973.13 | \$ | 8,026.87 |
| 49 | Other Charges | \$ | 5,275.00 | \$ | 438.20 | \$ | 2,311.35 | \$ | 2,963.65 |
| 51 | Office Supplies | \$ | 5,000.00 | \$ | 157.54 | \$ | 1,596.17 | \$ | 3,403.83 |
| 52.1 | Gasoline/Oil/Lube | \$ | 29,000.00 | \$ | 2,222.43 | \$ | 10,183.99 | \$ | 18,816.01 |
| 52.2 | Chemicals | \$ | 280,000.00 | \$ | 5,130.00 | \$ | 67,260.08 | \$ | 212,739.92 |
| 52.3 | Protective Clothing | \$ | 6,500.00 | \$ | 183.58 | \$ | 661.11 | \$ | 5,838.89 |
| 52.4 | Misc. Supplies | \$ | 47,500.00 | \$ | 2,103.81 | \$ | 21,944.75 | \$ | 25,555.25 |
| 52.5 | Tools \& Implements | \$ | 9,000.00 | \$ | 111.53 | \$ | 1,404.41 | \$ | 7,595.59 |
| 54 | Publications \& Dues | \$ | 8,000.00 | \$ | - | \$ | 3,493.15 | \$ | 4,506.85 |
| 55 | Training | \$ | 12,000.00 | \$ | 530.00 | \$ | 3,364.00 | \$ | 8,636.00 |
| 60 | Capital Outlay | \$ | 2,982,671.00 | \$ | - | \$ | 95,126.96 | \$ | 2,887,544.04 |
| 71 | Principal | \$ | - | \$ | - | \$ | - | \$ | - |
| 72 | Interest | \$ | - | \$ | - | \$ | - | \$ | - |
| 81 | Aids to Government Agencies | \$ | - | \$ | - | \$ | - | \$ | - |
| 83 | Other Grants and Aids | \$ | - | \$ | - | \$ | - | \$ | - |
| 89 | Contingency (Current Year) | \$ | 483,215.90 | \$ | - | \$ | - | \$ | 483,215.90 |
| 99 | Payment of Prior Year Accounts | \$ | - | \$ | - | \$ | - | \$ | - |
| TOTAL BUDGET AND CHARGES |  | \$ | 6,002,776.99 | \$ | 103,791.78 | \$ | 952,900.68 | \$ | 5,049,876.31 |
| 0.001 | Reserves - Future Capital Outlay | \$ | 25,000.00 | \$ | - | \$ | - | \$ | 25,000.00 |
| 0.002 | Reserves - Self-Insurance | \$ | 235,100.00 | \$ | - | \$ | - | \$ | 235,100.00 |
| 0.003 | Reserves -Cash Balance to be Carried Forward | \$ | 60,000.00 | \$ | - | \$ | - | \$ | 60,000.00 |
| 0.004 | Reserves - Sick and Annual Leave | \$ | 30,000.00 | \$ | - | \$ | - | \$ | 30,000.00 |
| TOTAL RESERVES ENDING BALANCE |  | \$ | 350,100.00 | \$ | - | \$ | - | \$ | 350,100.00 |
| TOTAL BUDGETARY EXPENDITURES and BALANCES |  | \$ | 6,352,876.99 | \$ | 103,791.78 | \$ | 952,900.68 | \$ | 5,399,976.31 |
| ENDING FUND BALANCE |  | \$ | - | \$ | 42,548.57 | \$ | 2,491,341.96 | \$ | (2,491,341.96) |

By submission of this monthly report of receipts, expenditures, and balances, I attest it is true and correct.

Florida Department of Agriculture and Consumer Services
Division of Agricultural Environmental Services

## MOSQUITO CONTROL MONTHLY REPORT

Section 388.341 F.S., Rule 5E-13.027, F.A.C.
Telephone: (850) 617-7995; Fax (850) 617-7969

MONTH: $\qquad$

STATE FUNDS RECEIPTS AND BALANCES

| $\begin{gathered} \hline \hline \text { ACCT } \\ \text { NO } \end{gathered}$ | DESCRIPTION |  | Budgeted Receipts |  | Monthly Receipts |  | Receipts Year to Date |  | to Be ted |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 311 | Ad Valorem (Current/Delinquent) | \$ | - | \$ | - | \$ | - | \$ | - |
| 334.1 | State Grant | \$ | - | \$ | - | \$ | - | \$ | - |
| 362 | Equipment Rentals | \$ | - | \$ | - | \$ | - | \$ | - |
| 337 | Grants and Donations | \$ | - | \$ | - | \$ | - | \$ | - |
| 361 | Interest Earnings | \$ | 2.00 | \$ | 0.05 | \$ | 0.29 | \$ | 1.71 |
| 364 | Equipment and/or Other Sales | \$ | - | \$ | - | \$ | - | \$ | - |
| 369 | Misc./Refunds (prior yr expenditures) | \$ | - | \$ | - | \$ | - | \$ | - |
| 380 | Other Sources | \$ | - | \$ | - | \$ | - | \$ | - |
| 389 | Loans | \$ | - | \$ | - | \$ | - | \$ | - |
| TOTAL RECEIPTS |  | \$ | 2.00 | \$ | 0.05 | \$ | 0.29 | \$ | 1.71 |
| BEGINNING FUND BALANCE |  | \$ | 1,195.40 | \$ | - | \$ | - | \$ | 1,195.40 |
| Total Receipts \& Balance |  | \$ | 1,197.40 | \$ | 0.05 | \$ | 0.29 | \$ | 1,197.11 |

STATE FUNDS EXPENDITURES AND BALANCES

| $\begin{gathered} \text { ACCT } \\ \text { NO } \end{gathered}$ | Uniform Accounting System Transaction Code | Budgeted Expenditures |  | Monthly Expenditures |  | Expenditures Year to Date |  | Balance to Be Expended |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10 | Personal Services | \$ | - | \$ | - | \$ | - | \$ | - |
| 20 | Personal Services Benefits | \$ | - | \$ | - | \$ | - | \$ | - |
| 30 | Operating Expense | \$ | - | \$ | - | \$ | - | \$ | - |
| 40 | Travel \& Per Diem | \$ | - | \$ | - | \$ | - | \$ | - |
| 41 | Communication Services | \$ | - | \$ | - | \$ | - | \$ | - |
| 42 | Freight Services | \$ | - | \$ | - | \$ | - | \$ | - |
| 43 | Utility Service | \$ | - | \$ | - | \$ | - | \$ | - |
| 44 | Rentals \& Leases | \$ | - | \$ | - | \$ | - | \$ | - |
| 45 | Insurance | \$ | - | \$ | - | \$ | - | \$ | - |
| 46 | Repairs \& Maintenance | \$ | - | \$ | - | \$ | - | \$ | - |
| 47 | Printing and Binding | \$ | - | \$ | - | \$ | - | \$ | - |
| 48 | Promotional Activities | \$ | - | \$ | - | \$ | - | \$ | - |
| 49 | Other Charges | \$ | 25.00 | \$ | - | \$ | - | \$ | 25.00 |
| 51 | Office Supplies | \$ | - | \$ | - | \$ | - | \$ | - |
| 52.1 | Gasoline/Oil/Lube | \$ | - | \$ | - | \$ | - | \$ | - |
| 52.2 | Chemicals | \$ | - | \$ | - | \$ | - | \$ | - |
| 52.3 | Protective Clothing | \$ | - | \$ | - | \$ | - | \$ | - |
| 52.4 | Misc. Supplies | \$ | - | \$ | - | \$ | - | \$ | - |
| 52.5 | Tools \& Implements | \$ | - | \$ | - | \$ | - | \$ | - |
| 54 | Publications \& Dues | \$ | - | \$ | - | \$ | - | \$ | - |
| 55 | Training | \$ | 1,172.40 | \$ | - | \$ | - | \$ | 1,172.40 |
| 60 | Capital Outlay | \$ | - | \$ | - | \$ | - | \$ | - |
| 71 | Principal | \$ | - | \$ | - | \$ | - | \$ | - |
| 72 | Interest | \$ | - | \$ | - | \$ | - | \$ | - |
| 81 | Aids to Government Agencies | \$ | - | \$ | - | \$ | - | \$ | - |
| 83 | Other Grants and Aids | \$ | - | \$ | - | \$ | - | \$ | - |
| 89 | Contingency (Current Year) | \$ | - | \$ | - | \$ | - | \$ | - |
| 99 | Payment of Prior Year Accounts | \$ | - | \$ | - | \$ | - | \$ | - |
| TOTAL BUDGET AND CHARGES |  | \$ | 1,197.40 | \$ | - | \$ | - | \$ | 1,197.40 |
| 0.001 | Reserves - Future Capital Outlay | \$ | - | \$ | - | \$ | - | \$ | - |
| 0.002 | Reserves - Self-Insurance | \$ | - | \$ | - | \$ | - | \$ | - |
| 0.003 | Reserves - Cash Balance to be Carried Forward | \$ | - | \$ | - | \$ | - | \$ | - |
| 0.004 | Reserves - Sick and Annual Leave | \$ | - | \$ | - | \$ | - | \$ | - |
| TOTAL RESERVES ENDING BALANCE |  | \$ | - | \$ | - | \$ | - | \$ | - |
| TOTAL BUDGETARY EXPENDITURES and BALANCES |  | \$ | 1,197.40 | \$ | - | \$ | - | \$ | 1,197.40 |
| ENDING FUND BALANCE |  | \$ | - | \$ | 0.05 | \$ | 0.29 | \$ | (0.29) |

By submission of this monthly report of receipts, expenditures, and balances, I attest it is true and correct.

For the Seven Months Ending April 30, 2019

## Revenues

Professional Fees
Ad valorem taxes
State Grant
State Grant
State Grant
Interest income
Interest Income
Miscellaneous
Misc Income/Refunds Prior Year
Equip and Other Sales
Equip \& Other Sales
Sales of Materials
Prior Year Carry-over
Prior Year State Carryover
Reserves Carry-over
Finance Charge Income
Other Income
Other Income
Insurance Proceeds
Sales/Fees Discounts
Total Revenues

Cost of Sales
Cost of Sales
Cost of Sales-Salary \& Wage
Total Cost of Sales

Gross Profit
Expenses
Wages Expense
Personal services
Depreciation
Personal Service Benefits
Change in compensated absence
Change in OPED Liability
Pension Expense (GASB 68)
Operating expenses
Travel and per diem
Travel and per diem

|  | Current Month Actual |  | Current Month Budget | Current Month Variance |  | Year to Date Actual |  | Year to Date Budget | Year to Date Variance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$ | 0.00 | \$ | 0.00 | 0.00 | \$ | 0.00 | \$ | 0.00 | 0.00 |
|  | 138,784.01 |  | 0.00 | 138,784.01 |  | 3,812,268.64 |  | 4,250,373.77 | $(438,105.13)$ |
|  | 0.00 |  | 0.00 | 0.00 |  | 0.00 |  | 0.00 | 0.00 |
|  | 0.00 |  | 0.00 | 0.00 |  | 0.00 |  | 0.00 | 0.00 |
|  | 7,556.34 |  | 0.00 | 7,556.34 |  | 25,018.26 |  | 4,004.70 | 21,013.56 |
|  | 0.05 |  | 0.00 | 0.05 |  | 0.35 |  | 2.00 | (1.65) |
|  | 0.00 |  | 0.00 | 0.00 |  | 4,983.92 |  | 2,500.00 | 2,483.92 |
|  | 0.00 |  | 0.00 | 0.00 |  | 0.00 |  | 0.00 | 0.00 |
|  | 0.00 |  | 0.00 | 0.00 |  | 0.00 |  | 10,000.00 | (10,000.00) |
|  | 0.00 |  | 0.00 | 0.00 |  | 0.00 |  | 0.00 | 0.00 |
|  | 0.00 |  | 0.00 | 0.00 |  | 0.00 |  | 0.00 | 0.00 |
|  | 0.00 |  | 0.00 | 0.00 |  | 0.00 |  | 0.00 | 0.00 |
|  | 0.00 |  | 0.00 | 0.00 |  | 0.00 |  | 0.00 | 0.00 |
|  | 0.00 |  | 0.00 | 0.00 |  | 0.00 |  | 0.00 | 0.00 |
|  | 0.00 |  | 0.00 | 0.00 |  | 0.00 |  | 0.00 | 0.00 |
|  | 0.00 |  | 0.00 | 0.00 |  | 1,848.17 |  | 6,357.29 | $(4,509.12)$ |
|  | 0.00 |  | 0.00 | 0.00 |  | 0.00 |  | 0.00 | 0.00 |
|  | 0.00 |  | 0.00 | 0.00 |  | 0.00 |  | 0.00 | 0.00 |
|  | 0.00 |  | 0.00 | 0.00 |  | 0.00 |  | 0.00 | 0.00 |
|  | 146,340.40 |  | 0.00 | 146,340.40 |  | 3,844,119.34 |  | 4,273,237.76 | $(429,118.42)$ |
|  | 0.00 |  | 0.00 | 0.00 |  | 0.00 |  | 0.00 | 0.00 |
|  | 0.00 |  | 0.00 | 0.00 |  | 0.00 |  | 0.00 | 0.00 |
|  | 0.00 |  | 0.00 | 0.00 |  | 0.00 |  | 0.00 | 0.00 |
|  | 146,340.40 |  | 0.00 | 146,340.40 |  | 3,844,119.34 |  | 4,273,237.76 | $(429,118.42)$ |
|  | 0.00 |  | 0.00 | 0.00 |  | 0.00 |  | 0.00 | 0.00 |
|  | 62,926.45 |  | 0.00 | 62,926.45 |  | 474,339.17 |  | 923,771.39 | $(449,432.22)$ |
|  | 0.00 |  | 0.00 | 0.00 |  | 0.00 |  | 0.00 | 0.00 |
|  | 5,797.52 |  | 0.00 | 5,797.52 |  | 248,192.23 |  | 603,552.85 | $(355,360.62)$ |
|  | 0.00 |  | 0.00 | 0.00 |  | 0.00 |  | 0.00 | 0.00 |
|  | 0.00 |  | 0.00 | 0.00 |  | 0.00 |  | 0.00 | 0.00 |
|  | 0.00 |  | 0.00 | 0.00 |  | 0.00 |  | 0.00 | 0.00 |
|  | 8,769.67 |  | 0.00 | 8,769.67 |  | 54,364.60 |  | 555,338.74 | $(500,974.14)$ |
|  | 0.00 |  | 0.00 | 0.00 |  | 14,034.24 |  | 20,709.04 | $(6,674.80)$ |
|  | 0.00 |  | 0.00 | 0.00 |  | 0.00 |  | 0.00 | 0.00 |

For Management Purposes Only

South Walton County Mosquito Cont. Dis
Income Statement
Compared with Budget
For the Seven Months Ending April 30, 2019
Communication services
Freight services

## Utility services

Rentals and leases
Insurance
Repair \& maintenance services
Printing
Promotional activities
Other current charges
Other current charges
Office supplies
Gas, oil \& lubricants
Chemicals, solvents, additives
Chemicals, solvents, additives
Clothing \& Wearing Apparel
Clothing \& Wearing Apparel
Misc Supplies \& Incidential
Tools \& Small Implement
Subscriptions \& Memberships
Training
Training
Capital outlay
Capital Outlay
Freight Expense
Contingency
Contingency
Purchase Disc-Expense Items
Reserves
Total Expenses
Net Income

| Current Month |  | Current Month | Current Month |  | Year to Date |  | Year to Date | Year to Date |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Actual |  | Budget | Variance |  | Actual |  | Budget | Variance |
| 951.38 |  | 0.00 | 951.38 |  | 9,311.05 |  | 16,769.98 | $(7,458.93)$ |
| 328.81 |  | 0.00 | 328.81 |  | 1,480.78 |  | 4,361.89 | $(2,881.11)$ |
| 1,151.73 |  | 0.00 | 1,151.73 |  | 5,551.93 |  | 14,080.78 | $(8,528.85)$ |
| 153.13 |  | 0.00 | 153.13 |  | 1,762.53 |  | 54,062.52 | $(52,299.99)$ |
| 364.00 |  | 0.00 | 364.00 |  | 42,479.24 |  | 69,263.99 | (26,784.75) |
| 12,199.86 |  | 0.00 | 12,199.86 |  | 29,247.19 |  | 64,858.58 | $(35,611.39)$ |
| 0.00 |  | 0.00 | 0.00 |  | 99.26 |  | 599.26 | (500.00) |
| 272.14 |  | 0.00 | 272.14 |  | 973.13 |  | 9,000.00 | $(8,026.87)$ |
| 438.20 |  | 0.00 | 438.20 |  | 3,146.85 |  | 5,547.05 | (2,400.20) |
| 0.00 |  | 0.00 | 0.00 |  | 0.00 |  | 25.00 | (25.00) |
| 157.54 |  | 0.00 | 157.54 |  | 1,957.09 |  | 5,189.17 | $(3,232.08)$ |
| 2,222.43 |  | 0.00 | 2,222.43 |  | 11,975.16 |  | 31,099.56 | $(19,124.40)$ |
| 5,130.00 |  | 0.00 | 5,130.00 |  | 67,260.08 |  | 280,000.00 | (212,739.92) |
| 0.00 |  | 0.00 | 0.00 |  | 0.00 |  | 0.00 | 0.00 |
| 183.58 |  | 0.00 | 183.58 |  | 1,163.27 |  | 6,814.39 | $(5,651.12)$ |
| 0.00 |  | 0.00 | 0.00 |  | 0.00 |  | 0.00 | 0.00 |
| 2,103.81 |  | 0.00 | 2,103.81 |  | 36,900.43 |  | 57,762.98 | $(20,862.55)$ |
| 111.53 |  | 0.00 | 111.53 |  | 1,884.52 |  | 9,206.87 | $(7,322.35)$ |
| 0.00 |  | 0.00 | 0.00 |  | 3,780.16 |  | 8,075.00 | $(4,294.84)$ |
| 530.00 |  | 0.00 | 530.00 |  | 7,496.00 |  | 12,779.00 | $(5,283.00)$ |
| 0.00 |  | 0.00 | 0.00 |  | 0.00 |  | 1,172.40 | $(1,172.40)$ |
| 0.00 |  | 0.00 | 0.00 |  | 95,126.96 |  | 2,982,671.00 | (2,887,544.04) |
| 0.00 |  | 0.00 | 0.00 |  | 0.00 |  | 0.00 | 0.00 |
| 0.00 |  | 0.00 | 0.00 |  | 0.00 |  | 0.00 | 0.00 |
| 0.00 |  | 0.00 | 0.00 |  | 0.00 |  | 483,215.90 | (483,215.90) |
| 0.00 |  | 0.00 | 0.00 |  | 0.00 |  | 0.00 | 0.00 |
| 0.00 |  | 0.00 | 0.00 |  | 0.00 |  | 0.00 | 0.00 |
| 0.00 |  | 0.00 | 0.00 |  | 0.00 |  | 350,100.00 | (350,100.00) |
| 103,791.78 |  | 0.00 | 103,791.78 |  | 1,112,525.87 |  | 6,570,027.34 | $(5,457,501.47)$ |
| \$ 42,548.62 | \$ | 0.00 | 42,548.62 | \$ | 2,731,593.47 | \$ | (2,296,789.58) | 5,028,383.05 |

# South Walton County Mosquito Cont. Dis Check Register 

For the Period From Apr 1, 2019 to Apr 30, 2019
Filter Criteria includes: Report order is by Date.

| Check \# | Date | Payee | Cash Account | Amount |
| :---: | :---: | :---: | :---: | :---: |
| $\overline{\mathrm{ACH}}$ | 4/1/19 | Trustmark | 102001 | 18.50 |
| EFT | 4/1/19 | State of Florida Disbursement Unit | 102001 | 498.85 |
|  | 4/1/19 | First Bankcard Services | 102001 |  |
| Direct deposit | 4/2/19 | Payroll \#13 | 102001 | 25,932.18 |
| EFT | 4/16/19 | Internal Revenue Service | 102001 | 10,745.90 |
| EFT | 4/16/19 | Nationwide | 102001 | 645.00 |
| 5013 | 4/16/19 | Airgas | 102001 | 85.00 |
| 5014 | 4/16/19 | CenturyLink | 102001 | 352.70 |
| 5015 | 4/16/19 | Choctawhatchee Electric Cooperative | 102001 | 543.92 |
| 5016 | 4/16/19 | DAG Architects, Inc | 102001 | 1,200.00 |
| 5017 | 4/16/19 | The DeFuniak Springs Herald Breeze, Inc | 102001 | 77.50 |
| 5018 | 4/16/19 | DEX Imaging | 102001 | 164.54 |
| 5019 | 4/16/19 | Elevated Plumbing, LLC | 102001 | 125.00 |
| 5020 | 4/16/19 | FedEx | 102001 | 261.05 |
| 5021 | 4/16/19 | Great America Financial Services | 102001 | 153.13 |
| 5022 | 4/16/19 | 1 Fix Computers | 102001 | 623.19 |
| 5023 | 4/16/19 | Mediacom | 102001 | 291.89 |
| 5024 | 4/16/19 | Medley Printing | 102001 | 168.00 |
| 5025 | 4/16/19 | Patrick Pilcher, WC Property Appraiser | 102001 | 7,167.67 |
| 5026 | 4/16/19 | Preferred Governmental Insurance Trust | 102001 | 364.00 |
| 5027 | 4/16/19 | Regional Utilities of Walton County | 102001 | 65.61 |
| 5028 | 4/16/19 | Verizon Wireless | 102001 | 598.68 |
| 5029 | 4/16/19 | Waste Management of NW Florida | 102001 | 42.17 |
| Direct Deposit | 4/16/19 | Payroll \#14 | 102001 | 21,005.04 |
| EFT | 4/16/19 | Nationwide | 102001 | 645.00 |
| EFT | 4/16/19 | Internal Revenue Service | 102001 | 5,868.37 |
|  | 4/16/19 | Denis Rietenbach | 102001 | 257.80 |
| EFT | 4/22/19 | State of Florida Disbursement Unit | 102001 | 498.85 |
| ADJ1 | 4/25/19 | Denis Rietenbach | 102001 |  |
| EFT | 4/26/19 | First Bankcard Services | 102001 | 2,775.24 |
| EFT | 4/29/19 | American Family Life Assurance Company | 102001 | 949.26 |
| EFT | 4/29/19 | Blue Tarp Financial, Inc. | 102001 | 1,539.68 |
| EFT | 4/29/19 | Internal Revenue Service | 102001 | 567.07 |
| ADJ | 4/30/19 | Darrin E. Dunwald | 102001 |  |
| ADJ | 4/30/19 | Cynthia D. Dye | 102001 |  |
| Total |  |  |  | 84,230.79 |



## South Walton County Mosquito Cont. Dis

 Check RegisterFor the Period From Apr 1, 2019 to Apr 30, 2019 Filter Criteria includes: Report order is by Date.

# HAND ARENDALL HARRISON SALE LLC <br> 600 GRAND PANAMA BLVD, 4th FLOOR <br> PANAMA CITY BEACH, FLORIDA 32407 <br> (850) 769-3434 Facs imile: (850) 769-6121 <br> FED. I.D. NO. 63-0259798 

Invoice 269578
May 14, 2019

South Walton County Mosquito Control District
Attn: Executive Director
Post Office Box 1130
Santa Rosa Beach, FL. 32459
US

ID: 36694-227912
Billing Attorney: Amy E. Myers
Re: General Representation
For Services Rendered Through April 30, 2019

## PAYMENT DUE UPON RECEIPT

If you would like to submit payment by Credit Card, please use the following link: https://s ecure.lawpay.com/pages/handarendall/operating or please contact Accounts Receivable at 251-694-6329.

| Balance Forward |  |  |  |  | 3,430.00 |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Current Fees |  | 15.00 |  |  |
| Total Current Charges |  |  |  |  | 3,015.00 |
| Total Due |  |  |  |  | 6,445.00 |
| Open Invoices |  |  |  |  |  |
| Invoice Date | Invoice Number |  | Original Amount | Payments and Credits | Balance |
| 04/09/19 | 267451 |  | 3,430.00 | 0.00 | 3,430.00 |
|  |  | Totals | 3,430.00 | 0.00 | 3,430.00 |
| Total of Current and Prior Charges |  |  |  |  | 6,445.00 |

South Walton County Mosquito Control District May 14, 2019
I.D. 36694-227912 - AEMInvoice 269578
Re: General Representation

## Fees

Date Atty Description ..... Hours
04/03/19 AEM Follow up meeting with County attorney. ..... 0.25
04/08/19 JCD Email with client re: scheduling final interviews. ..... 0.20
04/10/19 AEM Follow up investigation. ..... 0.20
04/10/19 JCD Continue investigation of employment matters. ..... 3.60
04/12/19 AEM Email from and telephone call to Shirley Steele. ..... 0.10
04/15/19 JCD Continue drafting investigative report. ..... 1.70
04/15/19 AEM Telephone call to Shirley Steele. ..... 0.25
04/16/19 AEM Telephone call from Sidney Noyes. Note to file. ..... 0.50
04/16/19 JCD Continue drafting investigative report. ..... 3.60
04/17/19 AEM Email from and telephone call to Shirley Steele re: meeting, ..... 0.40employee matters.
04/17/19 AEM Telephone call from Shirely Steele re: public records. ..... 0.25
04/17/19 AEM Telephone call from Shirley Steele re: recourse against retired ..... 0.30 person making threats against commissioner.
04/17/19 AEM Review investigative report. ..... 0.40
04/17/19 JCD Continue drafting report. ..... 2.30
04/18/19 AEM Telephone conference with Shirley Steele and Harley Sampson re: ..... 0.30 public records request, TRC participation.
04/24/19 AEM Email from and to Shirley Steele re: COBRA notice. ..... 0.40
04/26/19 AEM Email from and to Harley Sampson re: volunteer program. Review ..... 0.75proposal. Review employee manual. Review Veterans preferenceexemptions.
04/29/19 AEM Email from and to Amy Tracy and Harley Sampson re: ditch issue. ..... 0.50
Continue review volunteer program.
04/30/19 AEM Telephone call from Holly Dincman re: Liles case mediation. ..... 0.50

